

|                                                                   |      |         |         |                                                                 |              |                      |  |           |  |
|-------------------------------------------------------------------|------|---------|---------|-----------------------------------------------------------------|--------------|----------------------|--|-----------|--|
| PHOTO NO.                                                         |      | 32277   |         | APPROVED FOR RELEASE 1999/09/10: CIA-RDP78-05867A000200760025-8 |              | LATITUDE             |  | LONGITUDE |  |
| COUNTRY                                                           |      | USSR    |         | PROVINCE                                                        |              |                      |  |           |  |
| AREA NO                                                           | 428N | SUBJECT | D36     | SUBJECT                                                         | AKT          | SUBJECT              |  | SUBJECT   |  |
| VOLZHSKIY                                                         |      | ROPE    |         | FOOT                                                            |              |                      |  |           |  |
| - BRIDGE                                                          |      | ACROSS  |         | VOLGA                                                           |              |                      |  |           |  |
| RIVER                                                             |      |         |         |                                                                 |              |                      |  |           |  |
| AT SITE OF HYDROELECTRIC POWER PLANT.                             |      |         |         |                                                                 |              |                      |  |           |  |
| DATE OF PHOTO                                                     |      | TYPE    | QUALITY | CLASS                                                           | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |           |  |
| July 57                                                           |      | 4       | 1       | 4                                                               | 2            | STATINTL             |  |           |  |
| CLASSIFICATION                                                    |      | OVO     |         | CAPTIONED BY                                                    |              | DY                   |  |           |  |
| APPROVED FOR RELEASE 1999/09/10: CIA-RDP78-05867A000200760025-8   |      |         |         |                                                                 |              |                      |  |           |  |
| FORM NO. 174 1 Apr 56 USE PREVIOUS EDITIONS PHOTO ANALYSTS REPORT |      |         |         |                                                                 |              |                      |  |           |  |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                                                                  |         |          |              |               |              |            |        |           |        |
|------------------------------------------------------------------|---------|----------|--------------|---------------|--------------|------------|--------|-----------|--------|
| PHOTO NO.                                                        | 1022819 | LOT NO.  | 1944         | MAP REFERENCE |              | LATITUDE   |        | LONGITUDE |        |
| COUNTRY                                                          | IRAN    | PROVINCE | KAZVIN       |               |              |            |        |           |        |
| AREA NO.                                                         | 225K    | SUBJECT  | A42          | SUBJECT       | D36          | SUBJECT    | AKV    | SUBJECT   | AKWAKE |
|                                                                  | KARAJ   |          | (NR)         |               | 10           |            | KARAJ  |           | 13     |
|                                                                  | VEL     |          | 25           |               | 30           |            | JHOREL |           | 35     |
|                                                                  | DING    |          | 45           |               | 50           |            | LOA    |           | 40     |
| BLASTED FROM SPILLWAY EXCAVATION.                                |         |          |              |               |              |            |        |           |        |
| DAM SITE.                                                        |         |          |              |               |              |            |        |           |        |
| (8)                                                              |         |          |              |               |              |            |        |           |        |
| DATE OF PHOTO                                                    |         | TYPE     | QUALITY      | CLASS         | NO. OF CARDS | STATINTL   |        |           |        |
| MAR 56                                                           |         | 4        | 1            | 4             | 5            | [REDACTED] |        |           |        |
| CLASSIFICATION                                                   |         |          | CAPTIONED BY |               |              |            |        |           |        |
| 040                                                              |         |          | [Signature]  |               |              |            |        |           |        |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |         |          |              |               |              |            |        |           |        |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |         |          |              |               |              |            |        |           |        |
| GPO 510791                                                       |         |          |              |               |              |            |        |           |        |

PHOTO NO. 22282 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY IRAN PROVINCE KAZVIN

| AREA NO | SUBJECT  | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|----------|---------|---------|---------|---------|---------|---------|---------|
| 225K    | A42      | D36     | AKV     |         |         |         |         |         |
| KARRAJ  | (NR)     | 10      | KARRAJ  | 15      | R       | DE      | 20      |         |
| VEL     | PROJ     | 30      | DAM     | 35      | SITE    |         | 40      |         |
| LKG     | UPSTREAM | 50      |         |         |         |         |         |         |

|                |      |         |              |              |          |
|----------------|------|---------|--------------|--------------|----------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | STATINTI |
| MAR 56         | 4    | 1       | 4            | 34           |          |
| CLASSIFICATION | 040  |         | CAPTIONED BY | [Signature]  |          |

|                            |  |                                                                  |  |                              |  |                                            |  |
|----------------------------|--|------------------------------------------------------------------|--|------------------------------|--|--------------------------------------------|--|
| PHOTO NO.<br><b>322831</b> |  | LOT NO.<br><b>1944</b>                                           |  | MAP REFERENCE<br><b>1944</b> |  | LATITUDE<br><b>78-05867A000200760025-8</b> |  |
| COUNTRY<br><b>LAOS</b>     |  | APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  |                              |  |                                            |  |
| AREA NO.<br><b>2351C</b>   |  | SUBJECT<br><b>AD/2</b>                                           |  | SUBJECT<br><b>10</b>         |  | SUBJECT<br><b>15</b>                       |  |
| SUBJECT<br><b>25</b>       |  | SUBJECT<br><b>30</b>                                             |  | SUBJECT<br><b>35</b>         |  | SUBJECT<br><b>40</b>                       |  |
| SUBJECT<br><b>45</b>       |  | SUBJECT<br><b>50</b>                                             |  | SUBJECT<br><b>55</b>         |  | SUBJECT<br><b>60</b>                       |  |
| SUBJECT<br><b>65</b>       |  | SUBJECT<br><b>70</b>                                             |  | SUBJECT<br><b>75</b>         |  | SUBJECT<br><b>80</b>                       |  |
| SUBJECT<br><b>85</b>       |  | SUBJECT<br><b>90</b>                                             |  | SUBJECT<br><b>95</b>         |  | SUBJECT<br><b>100</b>                      |  |
| SUBJECT<br><b>105</b>      |  | SUBJECT<br><b>110</b>                                            |  | SUBJECT<br><b>115</b>        |  | SUBJECT<br><b>120</b>                      |  |
| SUBJECT<br><b>125</b>      |  | SUBJECT<br><b>130</b>                                            |  | SUBJECT<br><b>135</b>        |  | SUBJECT<br><b>140</b>                      |  |
| SUBJECT<br><b>145</b>      |  | SUBJECT<br><b>150</b>                                            |  | SUBJECT<br><b>155</b>        |  | SUBJECT<br><b>160</b>                      |  |
| SUBJECT<br><b>165</b>      |  | SUBJECT<br><b>170</b>                                            |  | SUBJECT<br><b>175</b>        |  | SUBJECT<br><b>180</b>                      |  |
| SUBJECT<br><b>185</b>      |  | SUBJECT<br><b>190</b>                                            |  | SUBJECT<br><b>195</b>        |  | SUBJECT<br><b>200</b>                      |  |
| SUBJECT<br><b>205</b>      |  | SUBJECT<br><b>210</b>                                            |  | SUBJECT<br><b>215</b>        |  | SUBJECT<br><b>220</b>                      |  |
| SUBJECT<br><b>225</b>      |  | SUBJECT<br><b>230</b>                                            |  | SUBJECT<br><b>235</b>        |  | SUBJECT<br><b>240</b>                      |  |
| SUBJECT<br><b>245</b>      |  | SUBJECT<br><b>250</b>                                            |  | SUBJECT<br><b>255</b>        |  | SUBJECT<br><b>260</b>                      |  |
| SUBJECT<br><b>265</b>      |  | SUBJECT<br><b>270</b>                                            |  | SUBJECT<br><b>275</b>        |  | SUBJECT<br><b>280</b>                      |  |
| SUBJECT<br><b>285</b>      |  | SUBJECT<br><b>290</b>                                            |  | SUBJECT<br><b>295</b>        |  | SUBJECT<br><b>300</b>                      |  |
| SUBJECT<br><b>305</b>      |  | SUBJECT<br><b>310</b>                                            |  | SUBJECT<br><b>315</b>        |  | SUBJECT<br><b>320</b>                      |  |
| SUBJECT<br><b>325</b>      |  | SUBJECT<br><b>330</b>                                            |  | SUBJECT<br><b>335</b>        |  | SUBJECT<br><b>340</b>                      |  |
| SUBJECT<br><b>345</b>      |  | SUBJECT<br><b>350</b>                                            |  | SUBJECT<br><b>355</b>        |  | SUBJECT<br><b>360</b>                      |  |
| SUBJECT<br><b>365</b>      |  | SUBJECT<br><b>370</b>                                            |  | SUBJECT<br><b>375</b>        |  | SUBJECT<br><b>380</b>                      |  |
| SUBJECT<br><b>385</b>      |  | SUBJECT<br><b>390</b>                                            |  | SUBJECT<br><b>395</b>        |  | SUBJECT<br><b>400</b>                      |  |
| SUBJECT<br><b>405</b>      |  | SUBJECT<br><b>410</b>                                            |  | SUBJECT<br><b>415</b>        |  | SUBJECT<br><b>420</b>                      |  |
| SUBJECT<br><b>425</b>      |  | SUBJECT<br><b>430</b>                                            |  | SUBJECT<br><b>435</b>        |  | SUBJECT<br><b>440</b>                      |  |
| SUBJECT<br><b>445</b>      |  | SUBJECT<br><b>450</b>                                            |  | SUBJECT<br><b>455</b>        |  | SUBJECT<br><b>460</b>                      |  |
| SUBJECT<br><b>465</b>      |  | SUBJECT<br><b>470</b>                                            |  | SUBJECT<br><b>475</b>        |  | SUBJECT<br><b>480</b>                      |  |
| SUBJECT<br><b>485</b>      |  | SUBJECT<br><b>490</b>                                            |  | SUBJECT<br><b>495</b>        |  | SUBJECT<br><b>500</b>                      |  |
| SUBJECT<br><b>505</b>      |  | SUBJECT<br><b>510</b>                                            |  | SUBJECT<br><b>515</b>        |  | SUBJECT<br><b>520</b>                      |  |
| SUBJECT<br><b>525</b>      |  | SUBJECT<br><b>530</b>                                            |  | SUBJECT<br><b>535</b>        |  | SUBJECT<br><b>540</b>                      |  |
| SUBJECT<br><b>545</b>      |  | SUBJECT<br><b>550</b>                                            |  | SUBJECT<br><b>555</b>        |  | SUBJECT<br><b>560</b>                      |  |
| SUBJECT<br><b>565</b>      |  | SUBJECT<br><b>570</b>                                            |  | SUBJECT<br><b>575</b>        |  | SUBJECT<br><b>580</b>                      |  |
| SUBJECT<br><b>585</b>      |  | SUBJECT<br><b>590</b>                                            |  | SUBJECT<br><b>595</b>        |  | SUBJECT<br><b>600</b>                      |  |
| SUBJECT<br><b>605</b>      |  | SUBJECT<br><b>610</b>                                            |  | SUBJECT<br><b>615</b>        |  | SUBJECT<br><b>620</b>                      |  |
| SUBJECT<br><b>625</b>      |  | SUBJECT<br><b>630</b>                                            |  | SUBJECT<br><b>635</b>        |  | SUBJECT<br><b>640</b>                      |  |
| SUBJECT<br><b>645</b>      |  | SUBJECT<br><b>650</b>                                            |  | SUBJECT<br><b>655</b>        |  | SUBJECT<br><b>660</b>                      |  |
| SUBJECT<br><b>665</b>      |  | SUBJECT<br><b>670</b>                                            |  | SUBJECT<br><b>675</b>        |  | SUBJECT<br><b>680</b>                      |  |
| SUBJECT<br><b>685</b>      |  | SUBJECT<br><b>690</b>                                            |  | SUBJECT<br><b>695</b>        |  | SUBJECT<br><b>700</b>                      |  |
| SUBJECT<br><b>705</b>      |  | SUBJECT<br><b>710</b>                                            |  | SUBJECT<br><b>715</b>        |  | SUBJECT<br><b>720</b>                      |  |
| SUBJECT<br><b>725</b>      |  | SUBJECT<br><b>730</b>                                            |  | SUBJECT<br><b>735</b>        |  | SUBJECT<br><b>740</b>                      |  |
| SUBJECT<br><b>745</b>      |  | SUBJECT<br><b>750</b>                                            |  | SUBJECT<br><b>755</b>        |  | SUBJECT<br><b>760</b>                      |  |
| SUBJECT<br><b>765</b>      |  | SUBJECT<br><b>770</b>                                            |  | SUBJECT<br><b>775</b>        |  | SUBJECT<br><b>780</b>                      |  |
| SUBJECT<br><b>785</b>      |  | SUBJECT<br><b>790</b>                                            |  | SUBJECT<br><b>795</b>        |  | SUBJECT<br><b>800</b>                      |  |
| SUBJECT<br><b>805</b>      |  | SUBJECT<br><b>810</b>                                            |  | SUBJECT<br><b>815</b>        |  | SUBJECT<br><b>820</b>                      |  |
| SUBJECT<br><b>825</b>      |  | SUBJECT<br><b>830</b>                                            |  | SUBJECT<br><b>835</b>        |  | SUBJECT<br><b>840</b>                      |  |
| SUBJECT<br><b>845</b>      |  | SUBJECT<br><b>850</b>                                            |  | SUBJECT<br><b>855</b>        |  | SUBJECT<br><b>860</b>                      |  |
| SUBJECT<br><b>865</b>      |  | SUBJECT<br><b>870</b>                                            |  | SUBJECT<br><b>875</b>        |  | SUBJECT<br><b>880</b>                      |  |
| SUBJECT<br><b>885</b>      |  | SUBJECT<br><b>890</b>                                            |  | SUBJECT<br><b>895&lt;/</b>   |  |                                            |  |

PHOTO NO. 322800 LOT NO. 1337 MAP REFERENCE 33 7 50 37E APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY IRAN PROVINCE KAZVIN

AREA NO 225K SUBJECT A42 SUBJECT D36 SUBJECT AKV SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

KARAJ (NR) 10 KARAJ 15 R DE 20

VEIL PROJ DAM SITE 40

L A BUTMENT 50

LOOKING DOWNSTREAM.

|                    |      |         |              |              |          |
|--------------------|------|---------|--------------|--------------|----------|
| DATE OF PHOTO      | TYPE | QUALITY | CLASS        | NO. OF CARDS | STATINTL |
| MAR 56             | 4    | 1       | 4            | 3            |          |
| CLASSIFICATION 000 |      |         | CAPTIONED BY |              |          |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                            |                    |                                  |         |         |         |         |         |  |
|----------------------------|--------------------|----------------------------------|---------|---------|---------|---------|---------|--|
| PHOTO NO.<br>322823        | LOT NO.<br>184     | MAP REFERENCE<br>25 78 N 50 59 E | HARTMAN |         |         |         |         |  |
| COUNTRY<br>IRAN            | PROVINCE<br>KAZVIN |                                  |         |         |         |         |         |  |
| AREA NO.<br>225K           | SUBJECT<br>A42     | SUBJECT                          | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |  |
| KARAJ                      | (NA)               | 10                               | KARAJ   | 15      | R       | DE      | 20      |  |
| VEL                        | P                  | 25                               | PROJ    | 30      | DAM     | 35      | SITE    |  |
| EXCAVATION                 | 45                 | 50                               | N       |         |         |         | 40      |  |
| KEYWAY ON RIGHT ADJUTMENT. |                    |                                  |         |         |         |         |         |  |

|                         |           |                     |            |                   |
|-------------------------|-----------|---------------------|------------|-------------------|
| DATE OF PHOTO<br>MAR 58 | TYPE<br>4 | QUALITY<br>1        | CLASS<br>4 | NO. OF CARDS<br>1 |
| CLASSIFICATION<br>000   |           | CAPTIONED BY<br>JJA |            |                   |

STATINTI  
[REDACTED]

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO.

322236

LOT NO.

MAX REFERENCE

DATE

Approved For Release 1999/09/16 : CIA-RDP78-05867A000200760025-8

COUNTRY

IRAN

PROVINCE

KAZVIN

AREA NO

225K

SUBJECT

AH2

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

KARAJ

(NA)

10

KARAJ

13

B

DE

VEL

25

PROJ

30

DAM

35

SITE

40

EXCAVATION

50

INTAKE CHANNEL, DAM KEYWAY

35

CABLEWAY TRACK EXCAVATION.

40

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

MAR 58

H

1

4

1

CLASSIFICATION

040

CAPTIONED BY

JH

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/16 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 322835 LOT NO. 1874  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY IRAN PROVINCE KAZVIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 225K    | AKV     |         |         |         |         |         |         |         |
| KARANT  | 5       | (NN)    | 10      | KARANT  | 15      | B       | DE      | 20      |
| VEL     | 25      | PROJ    | 30      | ACCESS  | 35      |         |         | 40      |
| D       | 45      |         | 50      |         |         |         |         |         |

\* BENCH EXCAVATION FOR MIX PLANT.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

GPO 9-18791



PHOTO NO. 72 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY IRAN PROVINCE KAZVIN

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 225K    | A42     | AKV     |         |         |         |         |         |         |
| KARAJ   | 5       | (MR)    | 10      | KARAJ   | 15      | R       | 20      | DE      |
| VEL     | 25      | PROJ    | 30      | PLACING | 35      |         | 40      | CO      |
| NCRETE  | 45      |         | 50      |         |         |         |         |         |

FOR PRIMARY CRUSHER  
FOUNDATION

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

CLASSIFICATION

CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

GPO. 916791

PHOTO NO.

LOT NO.

COUNTRY

AREA NO.

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

122 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

IRAQ PROVINCE BASRA

524K AKY AKW

BASRA - AMARA ROAD PRO

5 UDH MAY IT BRIDGE

(KM 65+100)

ERECTION OF FORMWORK FOR PARAPETS.  
DECK SLAB CONCRETE COMPLETED.

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

STATINTL

CLASSIFICATION

CAPTIONED BY

FORM NO.

1 Jan 56

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

ANALYSIS REPORT

GPO B 8791

|               |        |          |       |                      |      |            |                                |
|---------------|--------|----------|-------|----------------------|------|------------|--------------------------------|
| PHOTO NO.     | 322838 | LOT NO.  |       | APPROVED FOR RELEASE | DATE | 1999/09/10 | CIA-RDP78-05867A000200760025-8 |
| COUNTRY       | IRAQ   | PROVINCE | BASRA |                      |      |            |                                |
| AREA NO       | 524K   | SUBJECT  | AKY   | SUBJECT              | AKW  | SUBJECT    | D36                            |
| BASRA - AMARA |        | ROAD     |       | PRO                  |      | 20         |                                |
| J. SHAFI      |        | BRIDGE   |       |                      |      | 40         |                                |
|               |        |          |       |                      |      |            |                                |

RIG DRIVING VERTICAL PILES FOR  
PIER AT SOUTH BANK. OLD BRIDGE  
TRUSS IN BACKGROUND.

|                |              |         |       |              |
|----------------|--------------|---------|-------|--------------|
| DATE OF PHOTO  | TYPE         | QUALITY | CLASS | NO. OF CARDS |
| MAR 58         | 4            | 1       | 4     | 3            |
| CLASSIFICATION | CAPTIONED BY |         |       |              |
| 000            | [Signature]  |         |       |              |

STATINTL

|                                             |         |                       |              |                                             |              |
|---------------------------------------------|---------|-----------------------|--------------|---------------------------------------------|--------------|
| PHOTO NO.                                   |         | LOT NO.               |              | REFERENCE                                   |              |
| 322820                                      |         |                       |              | 1999/09/10 : CIA-RDP78-05867A000200760025-8 |              |
| COUNTRY                                     |         | PROVINCE              |              |                                             |              |
| LNAQ                                        |         | Brisen                |              |                                             |              |
| AREA NO                                     | SUBJECT | SUBJECT               | SUBJECT      | SUBJECT                                     | SUBJECT      |
| 5341K                                       | AKY     | AKW                   | D36          |                                             |              |
| BHJRA                                       | -       | AMAR                  | 10           |                                             |              |
| J                                           | S       | HAFRI                 | 30           |                                             |              |
| PIL                                         | IN      |                       | 30           |                                             |              |
| PILING FOR PIER AT SOUTH BANK.              |         |                       |              |                                             |              |
| (KY 53 + 600).                              |         |                       |              |                                             |              |
| STATINTI                                    |         |                       |              |                                             |              |
| DATE OF PHOTO                               |         | TYPE                  | QUALITY      | CLASS                                       | NO. OF CARDS |
| MAR 56                                      |         | 4                     | 1            | 4                                           | 3            |
| CLASSIFICATION                              |         |                       | CAPTIONED BY |                                             |              |
| 000                                         |         |                       | KL           |                                             |              |
| FORM NO. 174                                |         | USE PREVIOUS EDITIONS |              |                                             |              |
| 1 Jan 56                                    |         | ANALYSIS REPORT       |              |                                             |              |
| 1999/09/10 : CIA-RDP78-05867A000200760025-8 |         | 874                   |              |                                             |              |
| Approved For Release                        |         | GPO 918791            |              |                                             |              |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                  |             |                |             |               |         |         |         |
|------------------|-------------|----------------|-------------|---------------|---------|---------|---------|
| PHOTO NO. 322830 |             | LOT NO. 1549   |             | MAP REFERENCE |         | DATE    |         |
| COUNTRY IRAQ     |             | PROVINCE BASRA |             |               |         |         |         |
| AREA NO. 524K    | SUBJECT AKY | SUBJECT AKW    | SUBJECT D36 | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
| BASRA            | 5           | AMARRA         | 10          | ROAD          | 15      | PRO     | 20      |
| 5                | 25          | SHAPFI         | 30          | BRIDGE        | 35      | LUC     | 40      |
|                  | 45          |                | 50          |               |         |         |         |

RID TIED UP AFTER DRIVING RAKED  
PILES IN SOUTH BENT. VERTICAL  
PILES IN SOUTHMOST PIER IN FOREGROUND.

|                    |  |              |         |       |              |          |
|--------------------|--|--------------|---------|-------|--------------|----------|
| DATE OF PHOTO      |  | TYPE         | QUALITY | CLASS | NO. OF CARDS | STATINTL |
| MAR 58             |  | 41           | 1       | 4     | 3            |          |
| CLASSIFICATION 000 |  | CAPTIONED BY |         |       |              |          |
|                    |  | 924          |         |       |              |          |

PHOTO NO. 322221 LOT NO. 1587 APPROVED FOR RELEASE 1999/09/10: CIA-RDP78-05867A000200760025-8

|         |       |         |          |         |       |         |      |         |     |  |  |
|---------|-------|---------|----------|---------|-------|---------|------|---------|-----|--|--|
| COUNTRY | IRAQ  |         | PROVINCE | BASRA   |       |         |      |         |     |  |  |
| AREA NO | 524K  | SUBJECT | AKY      | SUBJECT | AKE   | SUBJECT | AL3  | SUBJECT | D36 |  |  |
|         | DASRA | 5       | AMARRA   | 10      | ROAD  | 13      | PRO  | 20      |     |  |  |
|         | 3     | 25      | SHAFFI   | 30      | STOCK | 35      | PILE | 40      |     |  |  |
|         | SITE  | 45      |          | 50      |       |         |      |         |     |  |  |

UNLOADING BASE ROCK DIRECT FROM BARBE TO TRUCK FOR ROAD SPREAD.

|                |        |  |              |    |         |   |       |   |              |   |          |
|----------------|--------|--|--------------|----|---------|---|-------|---|--------------|---|----------|
| DATE OF PHOTO  | MAR 58 |  | TYPE         | 11 | QUALITY | 1 | CLASS | 4 | NO. OF CARDS | 4 | STATINTL |
| CLASSIFICATION | OUO    |  | CAPTIONED BY |    | GRT     |   |       |   |              |   |          |

PHOTO NO. 722833 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY IRAQ PROVINCE BASRA

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 524K    | AKY     | AL3     | AKW     |         |         |         |         |         |
| BASRA   | 5       | AMARA   | 10      | ROAD    | 15      | ROAD    | 20      | ROAD    |
| J       | 25      | NAHR    | 30      | OHAR    | 35      | SITE    | 40      | B       |
| ARBE    | 45      |         | 50      |         |         |         |         |         |

CARRYING SPAN FROM OLD  
HADAMA BRIDGE TO YARD FOR  
DEMOLITION.

|                                                                                        |      |         |              |              |          |
|----------------------------------------------------------------------------------------|------|---------|--------------|--------------|----------|
| DATE OF PHOTO                                                                          | TYPE | QUALITY | CLASS        | NO. OF CARDS | STATINTI |
| MAR 58                                                                                 | 4    | 1       | 4            | 3            |          |
| CLASSIFICATION                                                                         | OUC  |         | CAPTIONED BY |              |          |
| FORM NO. 174 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |      |         |              |              |          |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                           |                       |                                                                  |       |
|---------------------------|-----------------------|------------------------------------------------------------------|-------|
| PHOTO NO.                 | LOT NO.               | APPROVED FOR RELEASE                                             |       |
| COUNTRY                   | 722833                | APPROVED FOR RELEASE                                             |       |
| AREA NO.                  | IRAN                  | PROVINCE                                                         | BASRA |
| SUBJECT                   | SPRINK                | SUBJECT                                                          | AKY   |
| SUBJECT                   | 5                     | SUBJECT                                                          | 10    |
| SUBJECT                   | 25                    | SUBJECT                                                          | 30    |
| SUBJECT                   | 45                    | SUBJECT                                                          | 50    |
| SPREADING ASPHALT         |                       |                                                                  |       |
| IN BASRA - QURNAH SECTOR. |                       |                                                                  |       |
| STATINTI                  |                       |                                                                  |       |
| DATE OF PHOTO             | TYPE                  | QUALITY                                                          | CLASS |
| MAR 56                    | 1                     | 1                                                                | 1     |
| CLASSIFICATION            | 000                   | CAPTIONED BY                                                     | 924   |
| FORM NO. 174              | USE PREVIOUS EDITIONS | APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |       |



[illegible]

PHOTO NO. 3222 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | 93      | 94      | G       |         |         |         |         |         |         |
| P       | O       | S       | S       | T       | O       | R       | P       | E       | D       |
| W       | A       | S       | H       | E       | D       | A       | S       | H       | O       |
| I       | T       | A       | J       | A       | P       | A       | N       |         |         |

PREFECTURE

POSS = POSSIBLE

| DATE OF PHOTO                            | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|------------------------------------------|------|---------|-------|--------------|-------|
| FEB 58                                   | 4    | 2       | C     | 2            | 25X1A |
| CLASSIFICATION CONF/NOFORN/CONT. CONTROL |      |         |       | CAPTIONED BY |       |

322036 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|         |                                   |  |  |  |  |  |  |  |  |  |
|---------|-----------------------------------|--|--|--|--|--|--|--|--|--|
| COUNTRY | USSR                              |  |  |  |  |  |  |  |  |  |
| AREA NO | N 938 946                         |  |  |  |  |  |  |  |  |  |
| SUBJECT | CROSS - SECTION OF POWS           |  |  |  |  |  |  |  |  |  |
| SUBJECT | STORPED [ARMED] WA                |  |  |  |  |  |  |  |  |  |
| SUBJECT | SHED AS HORRE IN AKITA PREFECTURE |  |  |  |  |  |  |  |  |  |
| SUBJECT | JAPAN                             |  |  |  |  |  |  |  |  |  |

|                |                          |         |       |              |              |
|----------------|--------------------------|---------|-------|--------------|--------------|
| DATE OF PHOTO  | TYPE                     | QUALITY | CLASS | NO. OF CARDS | 25X1A        |
| FEB 58         | 4                        | 2       | C     | 2            |              |
| CLASSIFICATION | CONF/NOFORN/CONT/CONTROL |         |       |              | CAPTIONED BY |
| FORM NO. 174   | 100900010                |         |       |              |              |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO. 322017 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8  
R-5237 C S 5 7 3 N 3 7 3 3 E

COUNTRY USSR PROVINCE

AREA NO 427N SUBJECT C32

M O S C O W A P A R T M E N T H O

U S E F O R U N I V E R S I T Y P

R O F E S S O R S

NEAR MOSCOW  
UNIVERSITY.

DATE OF PHOTO JULY 57 TYPE 4 QUALITY 2 CLASS 4 NO. OF CARDS 1  
CLASSIFICATION OVO CAPTIONED BY PY  
STATINTI

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8  
PHOTO ANALYSIS REPORT

[illegible]

| <b>PHOTO NO.</b><br>322838                                                                       |   | <b>LOT NO.</b>            |   | <b>MAP REFERENCE</b> |                     | <b>LATITUDE</b> |                     |                             |    |                |   | <b>LONGITUDE</b> |   |                |   |   |   |   |
|--------------------------------------------------------------------------------------------------|---|---------------------------|---|----------------------|---------------------|-----------------|---------------------|-----------------------------|----|----------------|---|------------------|---|----------------|---|---|---|---|
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8                                 |   |                           |   |                      |                     |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |
| <b>COUNTRY</b><br><br>USSR                                                                       |   | <b>PROVINCE</b>           |   |                      |                     |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |
| <b>AREA NO</b><br><br>427N                                                                       |   | <b>SUBJECT</b><br><br>C2C |   | <b>SUBJECT</b>       |                     | <b>SUBJECT</b>  |                     | <b>SUBJECT</b>              |    | <b>SUBJECT</b> |   | <b>SUBJECT</b>   |   | <b>SUBJECT</b> |   |   |   |   |
| M                                                                                                | O | S                         | C | O                    | W                   |                 |                     | M                           | A  | L              | Y | Y                | T | H              | E | A | T | E |
| R                                                                                                |   | [E                        | X | T                    | E                   | R               | I                   | O                           | R] |                |   |                  |   |                |   |   |   |   |
|                                                                                                  |   |                           |   |                      |                     |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |
| <b>DATE OF PHOTO</b>                                                                             |   |                           |   | <b>TYPE</b>          | <b>QUALITY</b>      | <b>CLASS</b>    | <b>NO. OF CARDS</b> | <b>SOURCE OF PHOTOGRAPH</b> |    |                |   |                  |   |                |   |   |   |   |
| July 57                                                                                          |   |                           |   | 4                    | 2                   | 4               | 1                   | STATINTL                    |    |                |   |                  |   |                |   |   |   |   |
| <b>CLASSIFICATION</b>                                                                            |   |                           |   |                      | <b>CAPTIONED BY</b> |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |
| O U O                                                                                            |   |                           |   |                      | P X                 |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8<br><b>PHOTO ANALYSIS REPORT</b> |   |                           |   |                      |                     |                 |                     |                             |    |                |   |                  |   |                |   |   |   |   |

GPO 918791

PHOTO NO. 328017 Approved For Release 1999/09/30 : CIA-RDP78-05867A000200760025-8

|                  |                |                |               |          |                 |           |         |
|------------------|----------------|----------------|---------------|----------|-----------------|-----------|---------|
| COUNTRY<br>USSR  |                | PROVINCE       |               | LATITUDE |                 | LONGITUDE |         |
| AREA NO.<br>427N | SUBJECT<br>AEB | SUBJECT<br>A62 | SUBJECT       | SUBJECT  | SUBJECT         | SUBJECT   | SUBJECT |
| M O \$ C O W     |                |                | M O D E L     |          | O F             | T R A     |         |
| N \$ I \$        |                |                | T O R I Z E D |          | C O M P U T E R |           |         |
| A T              |                |                | F A I R       |          |                 |           |         |

MODEL OF LARGE SCALE TRANSISTORIZED COMPUTER.  
TO BE COMPLETED IN 1959. At Agricultural and  
Industrial Exhibition.

|                       |   |      |         |                    |              |    |          |
|-----------------------|---|------|---------|--------------------|--------------|----|----------|
| DATE OF PHOTO         |   | TYPE | QUALITY | CLASS              | NO. OF CARDS | SO | STATINTL |
| 5                     | 7 | 0    | 2       | 4                  | 2            |    |          |
| CLASSIFICATION<br>000 |   |      |         | CAPTIONED BY<br>FR |              |    |          |





PHOTO NO. 3228-11-1 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

AREA NO. 0037M SUBJECT A49  
1 K E R V A R (N R) P O \$ \$ P O W  
E R L I N E \$ F R O M H Y D R O E  
L E C P O W E R P T , R U N N I N G S O U T H  
A L O N G W E S T B A N K O F C A N A L . F R O M W E S T .

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April      | 58   | 4       | 1     | 2            |

CLASSIFICATION Secret CAPTIONED BY PAC

FORM NO. 174 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

PHOTO NO. 322818 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

AREA NO 0037M A49  
SUBJECT 1 K E R V A R 10 P O W E R 15 L I N E 20 \$  
25 F R O M 30 H Y D R O E L E C T R I C 40  
45 P O W E R 50 P L T RUNNING TO  
NORTH (STRAIGHT AHEAD) AND TO EAST AND  
WEST. TOWER LOCATED JUST NORTH OF  
INSTALLATION.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April 58   | 4    | 1       | 2     | 1            |

CLASSIFICATION Secret CAPTIONED BY

|           |         |              |                                                                  |
|-----------|---------|--------------|------------------------------------------------------------------|
| PHOTO NO. | 322866  |              | APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |
| COUNTRY   | HUNGARY | PROVINCE     | GYOR-SOPRON                                                      |
| AREA NO.  | 0037M   | SUBJECT      | A4C AKU                                                          |
|           | 1 K E R | 5 V A R      | 10 H Y D R O E L E C T R                                         |
|           | 1 C     | 25 P O W E R | 30 P L A N T 35 I N B G                                          |
|           |         | 45           | 50                                                               |

TAKEN FROM SOUTH, DRIVING NORTHWARD  
FROM DIRT ROAD RUNNING PARALLEL TO AND  
ON WESTERN SIDE OF CANAL

|               |      |         |       |              |
|---------------|------|---------|-------|--------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
| 11 April 58   | 4    | 1       | 2     | 2            |

CLASSIFICATION *Secret* CAPTIONED BY *AKU*

PHOTO NO. 3220  
 COUNTRY HUNGARY  
 AREA NO. 0037M  
 SUBJECT A4C AKU  
 SUBJECT HYDROELECTRIC  
 SUBJECT PLANT IN DG  
 PROVINCE GYOR-SOPRON  
 COORDINATES 47 18 N 16 53 E

TAKEN FROM SOUTH, DRIVING NORTHWARD  
 FROM DIRT ROAD RUNNING PARALLEL TO AND  
 ON WESTERN SIDE OF CANAL.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April 58   | 4    | 1       | 2     | 2            |

CLASSIFICATION Secret  
 CAPTIONED BY [Signature]  
 FORM NO. 174 USE PREVIOUS EDITIONS  
 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8  
 PHOTO ANALYSIS REPORT  
 GPO 918791

|          |         |          |             |                                                                  |
|----------|---------|----------|-------------|------------------------------------------------------------------|
| PHOTO NO | 322816  | LOI NO.  | 101         | APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |
| COUNTRY  | HUNGARY | PROVINCE | GYOR-SOPRON |                                                                  |
| AREA NO  | 0037M   | SUBJECT  | A4C         |                                                                  |
| 1        | K       | 2        | E           | 3                                                                |
| 4        | R       | 5        | V           | 6                                                                |
| 7        | A       | 8        | R           | 9                                                                |
| 10       | H       | 11       | Y           | 12                                                               |
| 13       | D       | 14       | R           | 15                                                               |
| 16       | O       | 17       | E           | 18                                                               |
| 19       | L       | 20       | E           | 21                                                               |
| 22       | C       | 23       | T           | 24                                                               |
| 25       | P       | 26       | O           | 27                                                               |
| 28       | W       | 29       | E           | 30                                                               |
| 31       | R       | 32       | P           | 33                                                               |
| 34       | L       | 35       | A           | 36                                                               |
| 37       | N       | 38       | T           | 39                                                               |
| 40       |         | 41       |             | 42                                                               |
| 43       |         | 44       |             | 45                                                               |
| 46       |         | 47       |             | 48                                                               |
| 49       |         | 50       |             | 51                                                               |

TAKEN FROM SOUTH, DRIVING NORTHWARD  
FROM DIRT ROAD RUNNING PARALLEL TO AND  
ON WESTERN SIDE OF CANAL.

25X1A

|                |          |                                                                  |   |   |   |   |   |
|----------------|----------|------------------------------------------------------------------|---|---|---|---|---|
| DATE OF PHOTO  | 11 April | 5                                                                | 8 | 4 | 1 | 2 | 1 |
| CLASSIFICATION | Secret   | CAPTIONED BY                                                     |   |   |   |   |   |
| FORM NO. 174   |          | APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |   |   |   |   |   |
| 1 Jun 56       |          | PHOTO ANALYSIS REPORT                                            |   |   |   |   |   |

PHOTO NO. 3228 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|          |         |         |          |             |   |         |   |         |   |         |   |         |   |         |   |   |   |   |
|----------|---------|---------|----------|-------------|---|---------|---|---------|---|---------|---|---------|---|---------|---|---|---|---|
| COUNTRY  | HUNGARY |         | PROVINCE | GYOR-SOPRON |   |         |   |         |   |         |   |         |   |         |   |   |   |   |
| AREA NO. | 0037M   | SUBJECT | A4C      | SUBJECT     |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |   |   |
| I        |         | K       | E        | R           | V | A       | R | C       |   | O       | M | P       | O | U       | N | D | A | T |
| H        |         | Y       | D        | R           | O | E       | L | E       | C | T       | R | I       | C | P       | O | W | E | R |
| P        |         | L       | A        | N           | T |         |   |         |   |         |   |         |   |         |   |   |   |   |

14

14

28

25X1A

|                                    |  |      |  |              |  |       |  |              |  |
|------------------------------------|--|------|--|--------------|--|-------|--|--------------|--|
| DATE OF PHOTO                      |  | TYPE |  | QUALITY      |  | CLASS |  | NO. OF CARDS |  |
| 11 April                           |  | 58   |  | 4            |  | 1     |  | 2            |  |
| CLASSIFICATION                     |  |      |  | CAPTIONED BY |  |       |  |              |  |
| Secret                             |  |      |  | AAC          |  |       |  |              |  |
| FORM NO. 174 USE PREVIOUS EDITIONS |  |      |  |              |  |       |  |              |  |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

PHOTO NO. 322824 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 0037M   | A4C     |         |         |         |         |         |         |         |
| I       | K       | E       | R       | V       | A       | R       | T       | U       |
| B       | E       | A       | T       | H       | Y       | D       | R       | O       |
| E       | R       | P       | L       | T       |         |         |         |         |

THREE OF FIVE  
TURBINE WATER OUTLETS VISIBLE.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April 58   | 4    | 2       | 2     | 1            |

CLASSIFICATION Secret CAPTIONED BY [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/08/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

PHOTO NO. 322819 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8  
L-1925 C 47 12N 16 53E

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

AREA NO 0037M SUBJECT A4C

I K E R V A R T U R B I N E H O U

\$ E A T H Y D R O E L E C T P O W

E R P L T F O U R O F F I V E

W I N D O W S , E A C H D I R E C T L Y O V E R T U R B I N E

W A T E R O U T L E T .

25X1A

DATE OF PHOTO 11 April 58 TYPE 4 QUALITY 2 CLASS 2 NO. OF CARDS 1

CLASSIFICATION Secret CAPTIONED BY

FORM NO. 1 Jan 56 174 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8  
PHOTO ANALYSIS REPORT



PHOTO NO 322000 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

|         |         |         |         |         |         |         |         |         |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
| 0037M   | A4C     |         |         |         |         |         |         |         |
| I       | K       | E       | R       | V       | A       | R       | S       | E       |
| H       | Y       | D       | R       | O       | E       | L       | E       | C       |
| T       | R       | I       | C       | P       | O       | W       | E       | R       |
| P       | L       | A       | N       | T       |         |         |         |         |

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April 58   | 4    | 2       | 2     | 1            |

CLASSIFICATION Secret CAPTIONED BY [Signature]

|                                                                                                        |                                |                         |                           |                                    |                            |
|--------------------------------------------------------------------------------------------------------|--------------------------------|-------------------------|---------------------------|------------------------------------|----------------------------|
| PHOTO NO.<br>327                                                                                       | LOT NO.                        | CIA REFERENCE<br>L-1725 | CIA FILE NO.<br>C 47      | APPROVED FOR RELEASE<br>1999/09/10 | REF ID:<br>A000200760025-8 |
| COUNTRY<br><b>HUNGARY</b>                                                                              | PROVINCE<br><b>Gyor-Sopron</b> |                         |                           |                                    |                            |
| AREA NO.<br><b>0037 M</b>                                                                              | SUBJECT<br><b>A+C AKU</b>      | SUBJECT                 | SUBJECT                   | SUBJECT                            | SUBJECT                    |
| <b>I K E R V A R</b>                                                                                   | <b>H Y D R O</b>               | <b>E L E C T R</b>      |                           |                                    |                            |
| <b>P O W E R</b>                                                                                       | <b>P L A N T</b>               |                         |                           |                                    |                            |
| <b>TAKEN FROM EAST, ACROSS BRIDGE ON EASTERN SIDE OF CANAL.</b>                                        |                                |                         |                           |                                    |                            |
| 25X1A                                                                                                  |                                |                         |                           |                                    |                            |
| DATE OF PHOTO<br><b>11 April '58</b>                                                                   | TYPE<br><b>4</b>               | QUALITY<br><b>1</b>     | CLASS<br><b>2</b>         | NO. OF CARDS<br><b>2</b>           |                            |
| CLASSIFICATION<br><b>Secret</b>                                                                        |                                |                         | CAPTIONED BY<br><b>JM</b> |                                    |                            |
| FORM NO. 174 USE PREVIOUS EDITIONS<br>APPROVED FOR RELEASE 1999/09/10 : CIA-RDP78-05867A000200760025-8 |                                |                         |                           |                                    |                            |

PHOTO ANALYSIS REPORT

GPO 918791

PHOTO NO. 22858 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

AREA NO 0037M SUBJECT A49

IKERVAR POWER LINE

FROM HYDROELECTRIC

POWER PLANT TOWER LOCATED

OFF WNW CORNER OF COMPOUND, WITH LINES

RUNNING EAST AND WEST.

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

11 April 58 4 1 2 1

CLASSIFICATION Secret CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

GPO. 918791

PHOTO NO. 322555 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY HUNGARY PROVINCE GYOR-SOPRON

AREA NO 0037M SUBJECT A49

IKERVAR POWER LINE

FROM HYDROELECTRIC

POWER PLT LOCATED ALONG

DIRT ROAD, ABOUT ONE KILOMETER WEST

OF POWER PLANT.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| 11 April 58   | 4    | 1       | 2     | 1            |

CLASSIFICATION Secret CAPTIONED BY (AK)

FORM NO 174 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/15 : CIA-RDP78-05867A00020

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200010001-9

LOT NO. 1725 C 47 12N

HUNGARY GYOR-SOPRON

| AREA NO       | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT   | SUBJECT |
|---------------|---------|---------|---------|---------|---------|-----------|---------|
| ①①37M         | A49     |         |         |         |         |           |         |
| I K E R V A R |         |         | P O S S |         |         | P O W E R |         |
| L I N E \$    |         | N R     |         |         |         |           |         |
| P O W E R     |         | P L T   |         |         |         |           |         |

LEADING WEST FROM INSTALLATION.

25X1A

| DATE OF PHOTO                                                    |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS |
|------------------------------------------------------------------|---|---|------|---------|--------------|--------------|
| 11 April                                                         | 5 | 8 | 4    | 1       | 2            | 1            |
| CLASSIFICATION                                                   |   |   |      |         | CAPTIONED BY |              |
| SECRET                                                           |   |   |      |         | AK           |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |   |   |      |         |              |              |
| 1 Jan 58                                                         |   |   |      |         |              |              |
| Approved For Release 1999/09/10 : CIA-RDP80-01060A000100010001-6 |   |   |      |         |              |              |
| PHOTO ANALYSIS REPORT                                            |   |   |      |         |              |              |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO.

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

M O S C O W

D E L A T

I T I O N

C O C

A T

H A L L

G R

C E N T R A L

H A L L

B H O

C E N T R A L

H A L L

B E O

C E N T R A L

H A L L

I

E X H I B

M O

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SO

CLASSIFICATION

FORM NO. 174

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO. 322856 LOT NO. 6437 MAP REFERENCE LATITUDE  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

AREA NO 427N SUBJECT CDC SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

M O S C O W C E N T R A L E X H I

B I T I O N H A L L O N M O K H O

V A Y A U L T S A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

57 4 2 2 1

CLASSIFICATION SECRET CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO.

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

N  
 TU - ① ① 4 C L E A T T U R B O P R  
 O P A I R L I N E R I N F L I G H  
 T S I D E V I E W

DATE OF PHOTO  
 FEB 58  
 TYPE 8  
 QUALITY 2  
 CLASS 2  
 NO. OF CARDS 2

CLASSIFICATION

SECRET

CAPTIONED BY

DR

25X1A



PHOTO NO. 322058 LOT NO. 1734 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| N       | AE2     | AK2     |         |         |         |         |         |         |         |
| TU      | -11     | 4       | C       | L       | E       | A       | T       | T       | U       |
| D       | P       | A       | I       | R       | L       | I       | N       | E       | R       |
| T       |         |         |         |         |         |         |         |         |         |

| DATE OF PHOTO         | TYPE | QUALITY | CLASS | NO. OF CARDS    | 25X1A |
|-----------------------|------|---------|-------|-----------------|-------|
| FEB 58                | F    | ✓       | ✓     | ✓               |       |
| CLASSIFICATION SECRET |      |         |       | CAPTIONED BY DU |       |

FORM NO. 174 USE PREVIOUS EDITIONS  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                                                                                        |  |               |  |               |  |                                                                  |  |               |  |               |  |               |  |
|----------------------------------------------------------------------------------------|--|---------------|--|---------------|--|------------------------------------------------------------------|--|---------------|--|---------------|--|---------------|--|
| PHOTO NO.                                                                              |  | 322858        |  | LOT NO.       |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  | MAP REFERENCE |  | LATITUDE      |  | LONGITUDE     |  |
| COUNTRY                                                                                |  |               |  | USSR          |  |                                                                  |  |               |  |               |  |               |  |
| AREA NO                                                                                |  |               |  | N             |  |                                                                  |  |               |  |               |  |               |  |
| SUBJECT                                                                                |  | SUBJECT       |  | SUBJECT       |  | SUBJECT                                                          |  | SUBJECT       |  | SUBJECT       |  | SUBJECT       |  |
| T U - ①                                                                                |  | ① 4           |  | C L E A T     |  | T U R B O P R                                                    |  | T U R B O P R |  | T U R B O P R |  | T U R B O P R |  |
| O P A                                                                                  |  | I R L I N E R |  | I N F L I G H |  | I N F L I G H                                                    |  | I N F L I G H |  | I N F L I G H |  | I N F L I G H |  |
| T                                                                                      |  |               |  |               |  |                                                                  |  |               |  |               |  |               |  |
| DATE OF PHOTO                                                                          |  |               |  | TYPE          |  | QUALITY                                                          |  | CLASS         |  | NO. OF CARDS  |  | 25X1A         |  |
| FEB 5 8                                                                                |  |               |  | 8             |  | ✓                                                                |  | ✓             |  | ✓             |  | [REDACTED]    |  |
| CLASSIFICATION                                                                         |  |               |  |               |  | CAPTIONED BY                                                     |  |               |  |               |  |               |  |
| SECRET                                                                                 |  |               |  |               |  | DU                                                               |  |               |  |               |  |               |  |
| FORM NO. 174 1 Jun 56 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  |               |  |               |  |                                                                  |  |               |  |               |  |               |  |

[illegible]

|                |   |                       |   |               |   |                                                                  |   |              |   |
|----------------|---|-----------------------|---|---------------|---|------------------------------------------------------------------|---|--------------|---|
| PHOTO NO.      |   | LOT NO.               |   | MAP REFERENCE |   | LATITUDE                                                         |   | LONGITUDE    |   |
| 322861         |   | 1334                  |   | 1999/09/10    |   | CIA-RDP78-05867A000200760025-8                                   |   | 200760025-8  |   |
| COUNTRY        |   |                       |   | PROVINCE      |   |                                                                  |   |              |   |
| USSR           |   |                       |   |               |   |                                                                  |   |              |   |
| AREA NO        |   | SUBJECT               |   | SUBJECT       |   | SUBJECT                                                          |   | SUBJECT      |   |
| 4N             |   | CGB                   |   | AKC           |   | AEB                                                              |   |              |   |
| K              | I | E                     | V | U             | L | I                                                                | T | A            | V |
| L              | O | V                     | A | I             | R | O                                                                | L | E            | T |
| Y              | T | O                     |   | L             | E | F                                                                | T |              |   |
| DATE OF PHOTO  |   | TYPE                  |   | QUALITY       |   | CLASS                                                            |   | NO. OF CARDS |   |
|                |   | 4                     |   | 2             |   | 2                                                                |   | 3            |   |
| CLASSIFICATION |   |                       |   | CAPTIONED BY  |   | SOURCE                                                           |   |              |   |
| SECRET         |   |                       |   | du            |   | 25X1A                                                            |   |              |   |
| FORM NO. 174   |   | USE PREVIOUS EDITIONS |   | 1 Jun 56      |   | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |   |              |   |

|                |  |                       |  |                      |  |                |  |               |  |                            |  |           |  |
|----------------|--|-----------------------|--|----------------------|--|----------------|--|---------------|--|----------------------------|--|-----------|--|
| PHOTO NO.      |  | 322862                |  | LOT NO.              |  | 7-31           |  | MAP REFERENCE |  | LATITUDE                   |  | LONGITUDE |  |
| COUNTRY        |  | USSR                  |  | PROVINCE             |  |                |  |               |  |                            |  |           |  |
| AREA NO.       |  | 4N                    |  | SUBJECT              |  | AEB            |  | SUBJECT       |  | SUBJECT                    |  | SUBJECT   |  |
| SUBJECT        |  | SUBJECT               |  | SUBJECT              |  | SUBJECT        |  | SUBJECT       |  | SUBJECT                    |  | SUBJECT   |  |
| K I E V        |  | 5                     |  | B A K E R Y          |  | 10             |  | O N           |  | 15                         |  | U L I     |  |
| S A V O R O    |  | 25                    |  | S H I L O V A        |  | 30             |  | 35            |  | 40                         |  | 45        |  |
|                |  | 45                    |  |                      |  | 50             |  |               |  |                            |  |           |  |
| DATE OF PHOTO  |  | TYPE                  |  | QUALITY              |  | CLASS          |  | NO. OF CARDS  |  | SOL                        |  | 25X1A     |  |
|                |  | 4                     |  | 2                    |  | 20             |  | 1             |  |                            |  |           |  |
| CLASSIFICATION |  | SECRET                |  | CAPTIONED BY         |  | DR             |  |               |  |                            |  |           |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS |  | APPROVED FOR RELEASE |  | PHOTO 99009510 |  | SECRET        |  | RDP78-05867A000200760025-8 |  |           |  |

PHOTO NO. 322863  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|         |    |         |     |          |     |            |     |         |   |         |   |         |   |         |   |         |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |
|---------|----|---------|-----|----------|-----|------------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|--|---|
| COUNTRY |    | USSR    |     | PROVINCE |     | KAZAKH SSR |     |         |   |         |   |         |   |         |   |         |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |
| AREA NO | 3N | SUBJECT | AA4 | SUBJECT  | AA3 | SUBJECT    | AAZ | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |  |   |
|         | K  |         | O   |          | L   |            | K   |         | H |         | O |         | Z |         | I |         | M |  | E |  | N |  | I |  | M |  | I |  | C |  | H |  | U |  | R |  |   |
|         | I  |         | N   |          |     |            |     |         | A |         | N |         | I |         | M |         | A |  | L |  | S |  |   |  |   |  |   |  | B |  | L |  | D |  | G |  | S |

|                                                                  |  |      |  |         |  |              |  |              |  |       |  |
|------------------------------------------------------------------|--|------|--|---------|--|--------------|--|--------------|--|-------|--|
| DATE OF PHOTO                                                    |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | 25X1A |  |
| FEB 58                                                           |  | 7    |  | 3       |  | 2            |  | 3            |  |       |  |
| CLASSIFICATION                                                   |  |      |  |         |  | CAPTIONED BY |  |              |  |       |  |
| SECRET                                                           |  |      |  |         |  | DU           |  |              |  |       |  |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |  |      |  |         |  |              |  |              |  |       |  |
| Approved For Release 1999/08/10 : CIA-RDP78-05867A000200760025-8 |  |      |  |         |  |              |  |              |  |       |  |
| PHOTO ANALYSIS REPORT                                            |  |      |  |         |  |              |  |              |  |       |  |

PHOTO NO. 322866 LOT NO. 6736 MAP REFERENCE LATITUDE LONGITUDE  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE KAZAKH SSR

| AREA NO | SUBJECT            | SUBJECT    | SUBJECT        | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|--------------------|------------|----------------|---------|---------|---------|---------|---------|
| 3N      | AH4                | AHZ        |                |         |         |         |         |         |
| K O L K | 5 H O Z            | 10 I M E N | 15 M I C H U R | 20      |         |         |         |         |
| I N     | 25 B U I L D I N G | 30         | 35             | 40      |         |         |         |         |
|         | 25                 | 50         |                |         |         |         |         |         |

| DATE OF PHOTO         | TYPE | QUALITY | CLASS           | NO. OF CARDS | SON |
|-----------------------|------|---------|-----------------|--------------|-----|
| FEB 58                | 4    | 3       | 2               | 2            |     |
| CLASSIFICATION SECRET |      |         | CAPTIONED BY pu |              |     |

25X1A

FORM NO. 174 USE PREVIOUS EDITIONS  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|                     |  |                |  |                             |  |                   |  |                              |  |
|---------------------|--|----------------|--|-----------------------------|--|-------------------|--|------------------------------|--|
| PHOTO NO.<br>322865 |  | LOT NO.<br>1   |  | MAP REFERENCE<br>1999/09/10 |  | LATITUDE<br>05867 |  | LONGITUDE<br>A000200760025-8 |  |
| COUNTRY<br>USSR     |  |                |  | PROVINCE                    |  |                   |  |                              |  |
| AREA NO.<br>228N    |  | SUBJECT<br>A2A |  | SUBJECT                     |  | SUBJECT           |  | SUBJECT                      |  |
| 5                   |  | 10             |  | 15                          |  | 20                |  | 25                           |  |
| HAK                 |  | HTY            |  | SEVER                       |  | NAYA              |  | M                            |  |
| 25                  |  | 30             |  | 35                          |  | 40                |  | 45                           |  |
| INE                 |  | PART           |  | OF                          |  | 3-PAR             |  | T                            |  |
| 45                  |  | 50             |  | 55                          |  | 60                |  | 65                           |  |
| PANORAMA            |  | A              |  | SEE CIA 322865              |  | THROUGH 322867    |  |                              |  |

|                          |  |  |           |  |              |                    |            |  |                   |  |                  |  |
|--------------------------|--|--|-----------|--|--------------|--------------------|------------|--|-------------------|--|------------------|--|
| DATE OF PHOTO<br>FEB 58  |  |  | TYPE<br>4 |  | QUALITY<br>3 |                    | CLASS<br>2 |  | NO. OF CARDS<br>1 |  | SOURCES<br>25X1A |  |
| CLASSIFICATION<br>SECRET |  |  |           |  |              | CAPTIONED BY<br>DN |            |  |                   |  |                  |  |

FORM NO. 174 1 Jun 56 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10: CIA-RDP78-05867A000200760025-8



[illegible]

PHOTO NO. 322867 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

AREA NO. 28N SUBJECT A2A

5 H A K H T Y 10 S E V E R N A Y A 20 M

25 I N E P A R T 30 3 O F 35 3 - P A R 40

45 T P A N O R A M A 50 SEE CIA 322865

THROUGH 322867

25X1A

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS

FEB 58 4 3 2 1

CLASSIFICATION SECRET CAPTIONED BY

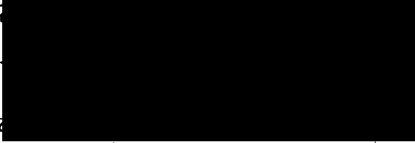
PHOTO NO. 322 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 1027 N  | A 2 A   |         |         |         |         |         |         |         |
| T U L A | 3       | N R     |         | 10      | C O A L | 15      | M I N E | 20      |
| 2 5     | 25      |         |         | 30      |         | 35      |         | 40      |
|         | 45      |         |         | 50      |         |         |         |         |

| DATE OF PHOTO                      | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|------------------------------------|------|---------|-------|--------------|--------|
| FEB 5-8                            | 4    | 3       | 2     | 1            |        |
| CLASSIFICATION SECRET CAPTIONED BY |      |         |       |              |        |

|                                                                         |  |         |  |                            |  |           |  |           |  |
|-------------------------------------------------------------------------|--|---------|--|----------------------------|--|-----------|--|-----------|--|
| PHOTO NO.                                                               |  | LOT NO. |  | MAP REFERENCE              |  | LATITUDE  |  | LONGITUDE |  |
| 32286                                                                   |  | 7/2     |  | RDP78-05867A000200760025-8 |  | 52° 17' N |  | 76° 4' E  |  |
| COUNTRY                                                                 |  |         |  | PROVINCE                   |  |           |  |           |  |
| USSR                                                                    |  |         |  |                            |  |           |  |           |  |
| AREA NO                                                                 |  | SUBJECT |  | SUBJECT                    |  | SUBJECT   |  | SUBJECT   |  |
| 224N                                                                    |  | A4C     |  | D36                        |  |           |  |           |  |
| 1                                                                       |  | R       |  | K                          |  | U         |  | T         |  |
| 5                                                                       |  | T       |  | S                          |  | K         |  |           |  |
| 10                                                                      |  | A       |  | N                          |  | G         |  | A         |  |
| 15                                                                      |  | A       |  |                            |  |           |  |           |  |
| 20                                                                      |  | H       |  | Y                          |  | D         |  | R         |  |
| 25                                                                      |  | O       |  | E                          |  | L         |  | E         |  |
| 30                                                                      |  | P       |  | W                          |  | R         |  |           |  |
| 35                                                                      |  | S       |  | T                          |  | A         |  | T         |  |
| 40                                                                      |  | I       |  | O                          |  | N         |  | E         |  |
| 45                                                                      |  | A       |  | N                          |  | C         |  | A         |  |
| 50                                                                      |  | R       |  |                            |  |           |  |           |  |
| <p>PART 2 OF 3 - PART PANORAMA</p> <p>SEE CIA 322869 THROUGH 322871</p> |  |         |  |                            |  |           |  |           |  |
| <p>DATE OF PHOTO</p> <p>FEB 58</p>                                      |  |         |  |                            |  |           |  |           |  |
| <p>TYPE</p> <p>4</p>                                                    |  |         |  |                            |  |           |  |           |  |
| <p>QUALITY</p> <p>3</p>                                                 |  |         |  |                            |  |           |  |           |  |
| <p>CLASS</p> <p>2</p>                                                   |  |         |  |                            |  |           |  |           |  |
| <p>NO. OF CARDS</p> <p>2</p>                                            |  |         |  |                            |  |           |  |           |  |
| <p>CLASSIFICATION</p> <p>SECRET</p>                                     |  |         |  |                            |  |           |  |           |  |
| <p>CAPTIONED BY</p> <p>NU</p>                                           |  |         |  |                            |  |           |  |           |  |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p>                               |  |         |  |                            |  |           |  |           |  |
| <p>Approved For Release 2001/09/10 : CIA-RDP78-05867A000200760025-8</p> |  |         |  |                            |  |           |  |           |  |

|                                                              |   |                                                                  |              |                                                                  |              |                                                                                               |   |           |   |
|--------------------------------------------------------------|---|------------------------------------------------------------------|--------------|------------------------------------------------------------------|--------------|-----------------------------------------------------------------------------------------------|---|-----------|---|
| PHOTO NO.                                                    |   | LOT NO.                                                          |              | MAP REFERENCE                                                    |              | LATITUDE                                                                                      |   | LONGITUDE |   |
| 722870                                                       |   | 34                                                               |              | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |              |                                                                                               |   |           |   |
| COUNTRY                                                      |   |                                                                  |              | PROVINCE                                                         |              |                                                                                               |   |           |   |
| USA                                                          |   |                                                                  |              |                                                                  |              |                                                                                               |   |           |   |
| AREA NO.                                                     |   | SUBJECT                                                          |              | SUBJECT                                                          |              | SUBJECT                                                                                       |   | SUBJECT   |   |
| 224N                                                         |   | AUC 36                                                           |              |                                                                  |              |                                                                                               |   |           |   |
| 1                                                            | R | 5                                                                | T            | 10                                                               | A            | 15                                                                                            | A | 20        | R |
| 0                                                            | E | 25                                                               | P            | 30                                                               | S            | 35                                                                                            | T | 40        | N |
|                                                              | A | 45                                                               | A            | 50                                                               | R            |                                                                                               |   |           |   |
| Part 2 of 3 - Part Panorama<br>SEE CIA 322809 THROUGH 322871 |   |                                                                  |              |                                                                  |              |                                                                                               |   |           |   |
| DATE OF PHOTO                                                |   | TYPE                                                             | QUALITY      | CLASS                                                            | NO. OF CARDS | SOURCES                                                                                       |   |           |   |
| FEB 58                                                       |   | 4                                                                | 3            | 2                                                                | 2            | 25X1A<br> |   |           |   |
| CLASSIFICATION                                               |   |                                                                  | CAPTIONED BY |                                                                  |              |                                                                                               |   |           |   |
| SECRET                                                       |   |                                                                  | De           |                                                                  |              |                                                                                               |   |           |   |
| FORM NO. 174                                                 |   | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |              |                                                                  |              |                                                                                               |   |           |   |

|                                                             |   |                  |                     |                                          |                   |                            |                 |
|-------------------------------------------------------------|---|------------------|---------------------|------------------------------------------|-------------------|----------------------------|-----------------|
| PHOTO NO.<br>32207                                          |   | LOT NO.<br>K-386 |                     | MAP REFERENCE<br>78-05867A000200760025-8 |                   | LASTING<br>10/10/50        |                 |
| COUNTRY<br>USSR                                             |   |                  |                     | PROVINCE<br>YEL'EN'IN' 10/10/50          |                   |                            |                 |
| AREA NO.<br>229N                                            |   | SUBJECT<br>HVC   | SUBJECT<br>D3L      | SUBJECT                                  | SUBJECT           | SUBJECT                    | SUBJECT         |
| I                                                           | R | K                | U <sup>5</sup>      | T                                        | \$                | K                          |                 |
| O                                                           | E | L                | E <sup>25</sup>     | C                                        | P                 | W                          | R <sup>30</sup> |
| A                                                           | N | G                | A <sup>45</sup>     | R                                        | A                 | R <sup>50</sup>            |                 |
| PART 3 OF 3-PART PHOTOMIA<br>SEE CIA 322869 THROUGH 322871. |   |                  |                     |                                          |                   |                            |                 |
| DATE OF PHOTO<br>FEB 58                                     |   | TYPE<br>4        | QUALITY<br>3        | CLASS<br>✓                               | NO. OF CARDS<br>2 | SOURCE<br>25X1A [REDACTED] |                 |
| CLASSIFICATION<br>SECRET                                    |   |                  | CAPTIONED BY<br>JUN |                                          |                   |                            |                 |
| FORM NO. 1 Jun 56 174 USE PREVIOUS EDITIONS                 |   |                  |                     |                                          |                   |                            |                 |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

| COUNTRY        | PROVINCE           |
|----------------|--------------------|
| Vietnam        | Tonkin             |
| AREA NO<br>522 | SUBJECT<br>ARG D36 |
| NINH           | Binh               |
| R              | Reb                |
| L              | Lo                 |
| A              | A                  |
| 9              | 9                  |
| 20             | 20                 |
| 35             | 35                 |
| 40             | 40                 |

~~25X1A~~

| DATE OF PHOTO  |   |   | TYPE | QUALITY      | CLASS | NO. OF CARDS |
|----------------|---|---|------|--------------|-------|--------------|
| 1-2            | 5 | 3 | 5    | 2            | 3     | 2            |
| CLASSIFICATION |   |   |      | CAPTIONED BY |       |              |
| CONF           |   |   |      | H/T          |       |              |

FORM NO. 174 USE PREVIOUS EDITIONS  
1 Jan 56 Approved For Release 10-09-2013 : CIA-RDP78-05867A000200150025-8

|           |  |         |  |                                             |  |          |  |
|-----------|--|---------|--|---------------------------------------------|--|----------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE                               |  | LATITUDE |  |
| 300073    |  | 1369    |  | 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  | 1000     |  |
| COUNTRY   |  | VIETNAM |  | PROVINCE                                    |  | TONGKING |  |
| AREA NO.  |  | 522     |  | SUBJECT                                     |  | C94 C9C  |  |
| H O       |  | C       |  | SUBJECT                                     |  | SUBJECT  |  |
| L A       |  | e       |  | SUBJECT                                     |  | SUBJECT  |  |
| i n       |  | c       |  | SUBJECT                                     |  | SUBJECT  |  |
| 2         |  | 45      |  | SUBJECT                                     |  | SUBJECT  |  |
| e         |  | 25      |  | SUBJECT                                     |  | SUBJECT  |  |
| i n       |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
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| e         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| i n       |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| 2         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| e         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
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| 2         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
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| e         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
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| e         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
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| 2         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| e         |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| i n       |  | 30      |  | SUBJECT                                     |  | SUBJECT  |  |
| 2         |  | 30      |  | SUBJECT                                     |  |          |  |





PHOTO NO. 322875 Approved For Release 1999/05/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

AREA NO N SUBJECT AL3 SUBJECT B52 SUBJECT B82 SUBJECT BA2 SUBJECT BH3 SUBJECT BEO SUBJECT

SCIENTIFIC, C \$ H I P O B 20

TARBOARD S, D E T LAB 40

LOCATIONS LABORATORIES.

1-HYDROLOGY 2-CHEMISTRY 3-GEOLGY 4-BIOLOGY

5-METEOROLOGY

DATE OF PHOTO TYPE QUALITY CLASS NO. OF CARDS SOURCE 25X1A

APR 56 8 2 3 6

CLASSIFICATION CONF CAPTIONED BY

FORM NO. 174 USE PREVIOUS EDITIONS Approved For Release 1999/05/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO. 322876

COUNTRY USSR

AREA NO N

| SUBJECT    | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|------------|---------|---------|---------|---------|---------|---------|---------|
| 43         | BAR     | 97K     | 98J     |         |         |         |         |
| 5          | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
| SCIENTIFIC | PORT    | F       | O       | R       | C       | O       | R       |
| 45         | 50      |         |         |         |         |         |         |
| LOG        | LAB     | O       | R       | A       | T       | O       | R       |

ECHO-SOUNDER AT LEFT. REPEATER COMPASS + LOG BE  
HIND MENS SHOULDERS.

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| APR 56        | 1    | 2       | 3     | 4            |

CLASSIFICATION CONF

CAPTIONED BY

25X1A

[REDACTED]

[illegible]

PHOTO NO. 32237 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE

AREA NO N SUBJECT AL3 BEO SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ C I E N T I F I C F H I P O B  
P O T E N T I O M E T E R I N H Y D  
R O L O G Y L A B

LAB = LABORATORY

DATE OF PHOTO APR. 56 TYPE 1 QUALITY 2 CLASS 3 NO. OF CARDS 2  
CLASSIFICATION CONF CAPTIONED BY [REDACTED]



|           |  |         |  |                                                                  |  |          |  |           |  |
|-----------|--|---------|--|------------------------------------------------------------------|--|----------|--|-----------|--|
| PHOTO NO. |  | LOT NO. |  | MAP REFERENCE                                                    |  | LATITUDE |  | LONGITUDE |  |
| 3280018   |  | 2779    |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  | 22 35 2  |  | 22 35 2   |  |
| COUNTRY   |  |         |  | PROVINCE                                                         |  |          |  |           |  |
| US88      |  |         |  |                                                                  |  |          |  |           |  |
| AREA NO.  |  | SUBJECT |  | SUBJECT                                                          |  | SUBJECT  |  | SUBJECT   |  |
| 417N      |  | CSD     |  | DOD                                                              |  |          |  |           |  |
| K1        |  | R0      |  | V5                                                               |  | K1       |  | N10       |  |
| I         |  | N       |  | K                                                                |  | H        |  | B         |  |
| 25        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 45        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 30        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 35        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 40        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 45        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 50        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 55        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 60        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 65        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 70        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 75        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 80        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 85        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 90        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 95        |  | K       |  | H                                                                |  | I        |  | B         |  |
| 100       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 105       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 110       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 115       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 120       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 125       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 130       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 135       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 140       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 145       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 150       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 155       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 160       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 165       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 170       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 175       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 180       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 185       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 190       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 195       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 200       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 205       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 210       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 215       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 220       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 225       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 230       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 235       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 240       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 245       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 250       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 255       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 260       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 265       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 270       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 275       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 280       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 285       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 290       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 295       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 300       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 305       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 310       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 315       |  | K       |  | H                                                                |  | I        |  | B         |  |
| 320       |  | K       |  | H                                                                |  | I        |  | B         |  |
|           |  |         |  |                                                                  |  |          |  |           |  |





|                |  |                     |  |                       |  |                                                                  |  |               |  |                                                                  |  |
|----------------|--|---------------------|--|-----------------------|--|------------------------------------------------------------------|--|---------------|--|------------------------------------------------------------------|--|
| PHOTO NO.      |  | 322382              |  | LOT NO.               |  | 6                                                                |  | MAP REFERENCE |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  |
| COUNTRY        |  | USSR                |  | PROVINCE              |  | TABZHIX SSR                                                      |  | LATITUDE      |  | 30° 00' N                                                        |  |
| AREA NO        |  | 22 N                |  | SUBJECT               |  | AH3 DOD                                                          |  | SUBJECT       |  | AH4                                                              |  |
| SUBJECT        |  | H E E P             |  | SUBJECT               |  | H E R D                                                          |  | SUBJECT       |  | S H E L T E R                                                    |  |
| SUBJECT        |  | F K O L K H O Z     |  | SUBJECT               |  | S A G R A D A S H                                                |  | SUBJECT       |  | M T S                                                            |  |
| SUBJECT        |  | I N C H A U - T A U |  | SUBJECT               |  |                                                                  |  | SUBJECT       |  |                                                                  |  |
| DATE OF PHOTO  |  | FEB 5 8             |  | TYPE                  |  | 8                                                                |  | QUALITY       |  | 2                                                                |  |
| CLASS          |  | 2                   |  | NO. OF CARDS          |  | 3                                                                |  | SO            |  | 25X1A                                                            |  |
| CLASSIFICATION |  | SECRET              |  | CAPTIONED BY          |  | [REDACTED]                                                       |  | SUBJECT       |  | [REDACTED]                                                       |  |
| FORM NO. 174   |  | 1 Jun 56            |  | USE PREVIOUS EDITIONS |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  | PHOTO NO.     |  | 322382                                                           |  |

|                                                                  |                      |                                                                  |                   |
|------------------------------------------------------------------|----------------------|------------------------------------------------------------------|-------------------|
| PHOTO NO.<br>322880                                              |                      | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |                   |
| COUNTRY<br>USSR                                                  |                      | PROVINCE<br>TAB ZHIK SSR                                         |                   |
| AREA NO<br>22N                                                   | SUBJECT<br>DO D AH 3 | SUBJECT                                                          | SUBJECT           |
| C                                                                | H                    | A                                                                | U                 |
| S                                                                | H                    | E                                                                | E                 |
| P                                                                | H                    | E                                                                | R                 |
| 5                                                                | -                    | T                                                                | A                 |
| 10                                                               | M                    | O                                                                | U                 |
| 15                                                               | N                    | T                                                                | A                 |
| 20                                                               | I                    | N                                                                | g.                |
| 25                                                               |                      |                                                                  |                   |
| 30                                                               |                      |                                                                  |                   |
| 35                                                               |                      |                                                                  |                   |
| 40                                                               |                      |                                                                  |                   |
| 45                                                               |                      |                                                                  |                   |
| 50                                                               |                      |                                                                  |                   |
| DATE OF PHOTO<br>FEB 5 8                                         |                      | TYPE<br>4                                                        | QUALITY<br>✓      |
| CLASSIFICATION<br>SECRET                                         |                      | CLASS<br>2                                                       | NO. OF CARDS<br>2 |
| FORM NO. 174                                                     |                      | CAPTIONED BY<br>[Signature]                                      |                   |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |                      | 25X1A                                                            |                   |

PHOTO NO. 3228 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|         |     |         |     |                           |   |                |   |
|---------|-----|---------|-----|---------------------------|---|----------------|---|
| COUNTRY |     | USSR    |     | PROVINCE                  |   | KRASNODAR KRAI |   |
| AREA NO | 18N | SUBJECT | AXM | SUBJECT                   |   | SUBJECT        |   |
| E       | L   | E       | C   | 5                         | T | R              | I |
| B       | L   | A       | G   | 25                        | O | V              | E |
| T       | U   | A       | P   | 45                        | S | H              | C |
|         |     |         |     | 10                        | E | D              | R |
|         |     |         |     | 30                        | H | E              | N |
|         |     |         |     | 35                        | X | O              | Y |
|         |     |         |     | 40                        | E |                | + |
|         |     |         |     | (PROB AT 44°15'N 37°15'E) |   |                |   |
|         |     |         |     | (44°05'N 37°06'E)         |   |                |   |

BETW = BETWEEN

25X1A

|                |      |         |              |              |        |
|----------------|------|---------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB 5          | TV   | 4       | 2            | 2            | 1      |
| CLASSIFICATION |      |         | CAPTIONED BY |              |        |
| SECRET         |      |         | JCU          |              |        |

PHOTO NO. 322300 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE KRASNODAR KRAY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 18N     | AKM     | AKG     |         |         |         |         |         |         |
| B       | R       | D       | G       | F       | 10      | E       | L       | E       |
| T       | W       | B       | L       | A       | G       | O       | N       | E       |
| E       | +       | T       | U       | A       | P       | 50      | E       |         |

(4405N 3906E)

(PROB AT 4405N 3715E)

ELEC = ELECTRICIFIED.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE |
|---------------|------|---------|-------|--------------|--------|
| FEB 58        | 4    | 2       | 2     | 2            |        |

CLASSIFICATION SECRET CAPTIONED BY

FORM NO. 174 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 PHOTO ANALYSIS REPORT

PHOTO NO. 322056 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE KRASNODAR KRAY

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 18N     | AKM     |         |         |         |         |         |         |         |
| E       | L       | E       | C       | T       | R       | I       | F       | E       |
| E       | N       | B       | L       | A       | G       | O       | V       | E       |
| E       |         |         |         |         |         |         |         |         |

(PROBABLY AT 4455N 3715E)

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| FEB 18        | 4    | 2       | 2     | 2            |

CLASSIFICATION SECRET

PHOTO NO. 322887 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY USSR PROVINCE KRASNODAR KRAY

AREA NO 18N SUBJECT AKM

E L E C T R I F I E D R R B E T W E  
E N B L A G O V E S H C H E N S K O Y  
E + T U A P S E (4405'N 3906'E)

(PROBABLY AT 4455'N 3715'E)

25X1A

|                |        |         |              |              |        |
|----------------|--------|---------|--------------|--------------|--------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE |
| FEB 58         | 4      | 2       | 2            | 1            |        |
| CLASSIFICATION | SECRET |         | CAPTIONED BY |              |        |

[illegible]

PHOTO NO.

COUNTRY

AREA NO

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

PROVINCE

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

USSR

N

DEG

F I S H P O T D E L T A - W I N G E R  
M A C H 2 J E T F I G H T E R  
( M O D E L )

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JAN 5 8(?) 0 2 3 1

CLASSIFICATION

CONF

CAPTIONED BY

RU

FORM NO. 174  
1 Jun 56

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

GPO 918761



|                |  |                      |  |                                                                  |  |
|----------------|--|----------------------|--|------------------------------------------------------------------|--|
| PHOTO NO.      |  | 12222                |  | Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |  |
| COUNTRY        |  | USSR                 |  | PROVINCE                                                         |  |
| AREA NO        |  | N                    |  | SUBJECT                                                          |  |
| F              |  | I S H P O T          |  | D E L T A - W I N G E                                            |  |
| M A C H        |  | 2                    |  | J E T F I G H T E R                                              |  |
| ( M O D E L )  |  |                      |  |                                                                  |  |
| DATE OF PHOTO  |  | TYPE                 |  | QUALITY                                                          |  |
| JAN 5 8(?)     |  | 0                    |  | 2                                                                |  |
| CLASSIFICATION |  | CONF                 |  | CAPTIONED BY                                                     |  |
| FORM NO. 174   |  | USE PREVIOUS EDITION |  | PHOTO ANALYSIS REPORT                                            |  |

PHOTO NO

322891

LOT NO

COUNTRY

USSR

MAP REFERENCE

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PROVINCE

AREA NO

N

SUBJECT

DEG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

F I S H P O T

SUBJECT

DELTA

SUBJECT

W I N G E

M A C H

SUBJECT

J E T

SUBJECT

F I G H T E R

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

JAN 58

0

2

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1

CLASSIFICATION

CONF

CAPTIONED BY

DU

FORM NO.

1 Jun 56

174

USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

GPO 9:18791

PHOTO NO.

322889

LOT NO.

COUNTRY

USSR

PROVINCE

MAP REFERENCE

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

AREA NO.

N

SUBJECT

DEG

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

DRAWING OF FISH POT  
ELTA WINGED MARCH-2  
ET FIGHTER

DATE OF PHOTO

JAN 5 8(?) 0

TYPE

QUALITY

CLASS

NO. OF CARDS

25X1A

CLASSIFICATION

CONF

CAPTIONED BY

DU

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

GPO 918791

PHOTO NO. 322833 LOT NO. 1917 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY GERMANY PROVINCE Brandenburg

AREA NO 214M SUBJECT AK5 96M AM9  
O R A N I E N B U R G  
A C O N A T E D E N R A D I O  
T A T I O N

Airfield.

37

| DATE OF PHOTO                                                    |     | TYPE | QUALITY | CLASS | NO. OF CARDS |       |
|------------------------------------------------------------------|-----|------|---------|-------|--------------|-------|
| 27 JAN                                                           | 5 8 | 4    | 2       | B     | 3            | 25X1A |
| CLASSIFICATION S/NoSorn/CC                                       |     |      |         |       |              |       |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |     |      |         |       |              |       |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |     |      |         |       |              |       |
| CPO 918791                                                       |     |      |         |       |              |       |

PHOTO NO. 322834 LOT NO. 1817 MAP REFERENCE Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY GERMANY PROVINCE Brandenburg

AREA NO. 214M SUBJECT AK5 96M AM9  
O R A N I E N B U R G C O O D E B E  
A C O N A T E D E N R A D I O 8  
T A T I O N

Airfield.

34

| DATE OF PHOTO                                                    |     | TYPE | QUALITY | CLASS                    | NO. OF CARDS |
|------------------------------------------------------------------|-----|------|---------|--------------------------|--------------|
| 27 JAN                                                           | 5 8 | 4    | 2       | B                        | 5            |
| CLASSIFICATION S/Nafan/CC                                        |     |      |         | 25X1A                    |              |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |     |      |         | CAPTIONED BY [Signature] |              |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 |     |      |         |                          |              |
| PHOTO ANALYSIS REPORT                                            |     |      |         |                          |              |
| CPO 918791                                                       |     |      |         |                          |              |

PHOTO NO. 332887 LOT NO. 1099/08/10 MAP REFERENCE 30 49N 30 49E

COUNTRY EGYPT PROVINCE GHARBIA

AREA NO. 407A SUBJECT C62 SUBJECT D36 SUBJECT AKW SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

KAFR EZ ZAIYAT CITY

NILE RIVER BRIDGE

DATE OF PHOTO 19 Nov 57 TYPE 8 QUALITY 3 CLASS B NO. OF CARDS 3

CLASSIFICATION S/N 8/CC CAPTIONED BY [Signature]

FORM NO. 174 USE PREVIOUS EDITIONS

Approved For Release 1999/08/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

GPO 918791

[illegible]

|                     |  |                       |  |               |  |             |  |              |  |
|---------------------|--|-----------------------|--|---------------|--|-------------|--|--------------|--|
| PHOTO NO. 322897    |  | LOT NO. 1351          |  | MAP REFERENCE |  | LATITUDE    |  | LONGITUDE    |  |
| COUNTRY EGYPT       |  |                       |  | PROVINCE      |  |             |  |              |  |
| AREA NO. 7P         |  | SUBJECT D21           |  | SUBJECT D24   |  | SUBJECT 9GR |  | SUBJECT      |  |
| SUBJECT             |  | SUBJECT               |  | SUBJECT       |  | SUBJECT     |  | SUBJECT      |  |
| FORT                |  | AT                    |  | MOUNTAIN      |  | OF          |  | RODS         |  |
| ETTAN               |  | NILE                  |  |               |  |             |  |              |  |
|                     |  |                       |  |               |  |             |  |              |  |
| L (3 30 N 30 20 E). |  |                       |  |               |  |             |  |              |  |
| 14                  |  |                       |  |               |  |             |  |              |  |
| DATE OF PHOTO       |  | TYPE                  |  | QUALITY       |  | CLASS       |  | NO. OF CARDS |  |
| 19 Nov 57           |  | E                     |  | 3             |  | R           |  | 3            |  |
| CLASSIFICATION      |  | S/NR/PC               |  | CAPTIONED BY  |  | 274         |  |              |  |
| FORM NO. 174        |  | USE PREVIOUS EDITIONS |  | 25X1A         |  |             |  |              |  |

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8



PHOTO NO. 328000 LOT NO. 328000 MAP REFERENCE Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|         |       |          |       |        |         |    |   |   |   |    |   |   |   |    |    |   |   |   |   |   |    |
|---------|-------|----------|-------|--------|---------|----|---|---|---|----|---|---|---|----|----|---|---|---|---|---|----|
| COUNTRY | CHINA | PROVINCE | Hopeh | 39 55N | 116 08E |    |   |   |   |    |   |   |   |    |    |   |   |   |   |   |    |
| AREA NO | 231L  | SUBJECT  | A9F   | DIB    |         |    |   |   |   |    |   |   |   |    |    |   |   |   |   |   |    |
|         | \$    | H        | I     | H      | C       | H  | I | N | G | \$ | H | A | N |    | 13 | L | O | O | K | I | 20 |
|         | N     | G        |       | G      | E       | N  | E | R | A | L  | L | Y |   | \$ | 33 | O | U | T | H |   | 40 |
|         | O     | I        |       | Y      |         | \$ | T |   | P | L  | T |   |   |    | 50 |   |   |   |   |   |    |

Plant. For location see sketch, CIA-311  
Part 1 of 15-part series.

|                                                     |      |         |       |                   |       |
|-----------------------------------------------------|------|---------|-------|-------------------|-------|
| DATE OF PHOTO                                       | TYPE | QUALITY | CLASS | NO. OF CARDS      | 25X1A |
| Sept. 5 7                                           | 4    | 2       | C     | 2                 |       |
| CLASSIFICATION<br>Confidential/NoFORN/Cont. Control |      |         |       | CAPTIONED BY<br>S |       |

PHOTO NO. 322899 LOT NO. K5168 MAP REFERENCE 115 08 E  
 COUNTRY CHINA PROVINCE Hopeh

AREA NO 231L SUBJECT ADF SUBJECT DB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
 \$ H I H C H E N G \$ H A N 15 L O O K 30  
 N G G E N E R A L L Y \$ 35 O U T H 40  
 O L \* \$ T 50 L I

Plant. For location see sketch, CIA SKI  
 Part 2 of 15-part series.

DATE OF PHOTO Sept. 5 7 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 2  
 CAPTIONED BY 25X1A

PHOTO NO. 322900 LOT NO. 5168 MAP REFERENCE 78-05867A000200760025-8  
COUNTRY CHINA PROVINCE Hopeh

AREA NO. 2314 SUBJECT ADF SUBJECT DBB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT  
\$ H I H C H I N G \$ H A N 15 L O O K 20  
N G G E N E R A L Y \$ S O U T H 40  
O I T \$ T 50 L I

Plant. For location see sketch, CIA SECRET  
Part 3 of 15-part series.

DATE OF PHOTO Sept. 5 7 TYPE 4 QUALITY 2 CLASS C NO. OF CARDS 2  
Captioned by

25X1A

PHOTO NO. 322031 LOT NO. 5168 MAY REFERENCE 77508E  
Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY China PROVINCE Hopeh

AREA NO 231L SUBJECT AOF SUB B SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ H I H C H E N G \$ H A N 15 L O O K 2P

N G G E N E R A L L Y \$ S O U T H 19

O L T \$ T 39 L T to Iron and Steel

Plant. For location see sketch, CIA SKI.

Part 4 of 15-part series.

25X1A

| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|-----|------|---------|-------|--------------|
| Sept.         | 5 7 | 4    | 2       | C     | 2            |

CLASSIFIED/NOFORN/Cont. Control CAPTIONED B

PHOTO NO. **Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8** **55N** **116 08 E**

COUNTRY **China** PROVINCE **Hopeh**

| AREA NO         | SUBJECT                | SUBJECT             | SUBJECT   | SUBJECT        | SUBJECT   | SUBJECT | SUBJECT | SUBJECT |
|-----------------|------------------------|---------------------|-----------|----------------|-----------|---------|---------|---------|
| <b>231L</b>     | <b>11F</b>             | <b>11B</b>          |           |                |           |         |         |         |
| <b>\$ H I H</b> | <b>C H E N</b>         | <b>G \$ H A N</b>   | <b>15</b> | <b>L O O K</b> | <b>11</b> |         |         |         |
| <b>N G</b>      | <b>G E N E R A L Y</b> | <b>\$ S O U T H</b> | <b>14</b> |                |           |         |         |         |
| <b>0</b>        | <b>\$ I</b>            | <b>\$ P L</b>       |           |                |           |         |         |         |

**to Iron and Steel Plant. For location see sketch, CIA SKI.**  
**Part 5 of 15-part series.**

**25X1A**



| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>Sept. 5 7</b> | <b>4</b> | <b>2</b> | <b>C</b> | <b>2</b>     |

**Confidential/NoFORN/Cont. Control**

|                                                                                                                                                                                                      |        |         |      |            |               |                                |     |          |       |         |           |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|---------|------|------------|---------------|--------------------------------|-----|----------|-------|---------|-----------|---------|
| PHOTO NO.                                                                                                                                                                                            | 322002 |         | DATE | 1999/09/10 | MAP REFERENCE | CIA-RDP78-05867A000200760025-8 |     | LATITUDE | 25X1A |         | LONGITUDE | 08E     |
| COUNTRY                                                                                                                                                                                              | China  |         |      |            | PROVINCE      | Hopeh                          |     |          |       |         |           |         |
| AREA NO                                                                                                                                                                                              | 231L   | SUBJECT | ADP  | SUBJECT    | ADP           | SUBJECT                        | ADP | SUBJECT  | ADP   | SUBJECT | ADP       | SUBJECT |
| \$ H I H C H E N G \$ H A N 13 L O O K I<br>N G G E N E R A L L Y \$ 33 O U T H 40<br>O L + - \$ T 39 L I to Iron and Steel<br>Plant. For location see sketch, CIA SKI.<br>Part 6 of 15-part series. |        |         |      |            |               |                                |     |          |       |         |           |         |
| DATE OF PHOTO<br>Sept. 5 7 4 2 C 2                                                                                                                                                                   |        |         |      |            |               |                                |     |          |       |         |           |         |
| TYPE QUALITY CLASS NO. OF CARDS<br>4 2 C 2                                                                                                                                                           |        |         |      |            |               |                                |     |          |       |         |           |         |
| CAPTIONED B                                                                                                                                                                                          |        |         |      |            |               |                                |     |          |       |         |           |         |
| Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8                                                                                                                                     |        |         |      |            |               |                                |     |          |       |         |           |         |

|           |       |             |     |          |          |         |           |           |       |                   |  |         |  |
|-----------|-------|-------------|-----|----------|----------|---------|-----------|-----------|-------|-------------------|--|---------|--|
| PHOTO NO. | 3258  | 3768        |     |          |          |         | LONGITUDE |           |       |                   |  |         |  |
| COUNTRY   | China |             |     |          | PROVINCE |         |           |           | Hopeh |                   |  |         |  |
| AREA NO   | 2312  | SUBJECT     | ADF | SUBJECT  | DIB      | SUBJECT |           | SUBJECT   |       | SUBJECT           |  | SUBJECT |  |
| \$ H I H  |       | C H I N G   |     | \$ H A N |          | 13      |           | L O O K I |       |                   |  |         |  |
| N G       |       | G E N E R A |     | L Y      |          | \$ 33   |           | O U T H   |       | (T                |  |         |  |
| O         |       | L           |     | \$ T     |          | 39      |           | L T       |       | is Iron and Steel |  |         |  |

Plant. For location see sketch, CIA SKI.  
Part 7 of 15-part series.

25X1A

|               |     |      |         |       |              |
|---------------|-----|------|---------|-------|--------------|
| DATE OF PHOTO |     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept.         | 5 7 | 4    | 2       | C     | 2            |
| CAPTIONED BY  |     |      |         |       |              |

Confidential/NoFORN/Cont. Control





|                                          |        |             |          |           |     |          |  |         |  |            |  |
|------------------------------------------|--------|-------------|----------|-----------|-----|----------|--|---------|--|------------|--|
| PHOTO NO.                                | 322900 | REF ID      | A5188    | LONGITUDE | OFF |          |  |         |  |            |  |
| COUNTRY                                  | China  |             | PROVINCE | Hopeh     |     |          |  |         |  |            |  |
| AREA NO                                  | 231L   | SUBJECT     | ADF      | SUBJECT   | DB  | SUBJECT  |  | SUBJECT |  | SUBJECT    |  |
| \$ H I H                                 |        | C H E N     |          | G         |     | \$ H A N |  | 13      |  | L O O K    |  |
| N G                                      |        | G E N E R A |          | L         |     | L Y      |  | \$      |  | 30 O U T H |  |
| O                                        |        | L           |          | 4         |     | \$ I     |  | 30      |  | L T        |  |
| to IRON and Steel                        |        |             |          |           |     |          |  |         |  |            |  |
| Plant. For location see sketch, CIA 2K1. |        |             |          |           |     |          |  |         |  |            |  |
| Part 9 of 15-part series.                |        |             |          |           |     |          |  |         |  |            |  |

25X1A



| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept. 5 7     | 4    | 2       | C     | 2            |
| CAPTIONED BY  |      |         |       |              |

Confidential/NOFORN/Cont. Control

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO. 122807

K3168

COUNTRY

China

PROVINCE

Hopeh

AREA NO

231L

SUBJECT

ADF

SUBJECT

DIB

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

\$ H I H C H E N G \$ H A N 13 L O O K I  
N G G E N E R A L L Y \$ 35 O U T H 19  
O I 4 \$ T 39 L I to Iron and Steel

Plant. For location see sketch, CIA SKI.

Part 10 of 15-part series.

25X1A

DATE OF PHOTO

Sept.

5

7

TYPE

4

QUALITY

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CLASS

C

NO. OF CARDS

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CAPTIONED

B

Confidential/NoFORN/Cont. Control

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYST

GPO 518791

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|           |       |   |         |   |          |    |         |   |         |    |         |   |         |   |         |    |         |    |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |   |  |
|-----------|-------|---|---------|---|----------|----|---------|---|---------|----|---------|---|---------|---|---------|----|---------|----|--|---|--|----|--|----|--|----|--|---|--|---|--|---|--|----|--|---|--|
| PHOTO NO. | 32510 |   | SUBJECT |   | SUBJECT  |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |    |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |   |  |
| COUNTRY   | China |   |         |   | PROVINCE |    |         |   | Hopeh   |    |         |   |         |   |         |    |         |    |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |   |  |
| AREA NO   | 231L  |   | SUBJECT |   | SUBJECT  |    | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |   | SUBJECT |    | SUBJECT |    |  |   |  |    |  |    |  |    |  |   |  |   |  |   |  |    |  |   |  |
| \$        |       | H |         | I |          | H  |         | C |         | H  |         | I |         | N |         | G  |         | \$ |  | H |  | A  |  | N  |  | 15 |  | L |  | O |  | O |  | K  |  | 7 |  |
| N         |       | G |         | G |          | E  |         | N |         | E  |         | R |         | A |         | L  |         | L  |  | Y |  | \$ |  | 35 |  | O  |  | U |  | T |  | H |  | 17 |  |   |  |
| O         |       | L |         | 4 |          | \$ |         | T |         | 59 |         | L |         | 1 |         | to |         | I  |  | R |  | O  |  | N  |  | A  |  | N |  | D |  | S |  | T  |  |   |  |

Plant. for location see sketch, CIA 2X1.  
Part 11 of 15-part series.

25X1A

|                                                    |  |  |      |  |         |  |       |  |              |  |  |  |
|----------------------------------------------------|--|--|------|--|---------|--|-------|--|--------------|--|--|--|
| DATE OF PHOTO                                      |  |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  |  |  |
| Sept. 5 7                                          |  |  | 4    |  | 2       |  | C     |  | 2            |  |  |  |
| Captioned <i>Confidential/NoFORN/Cont. Control</i> |  |  |      |  |         |  |       |  |              |  |  |  |

|                                                                                                                                                         |             |   |         |            |                       |            |         |   |         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---|---------|------------|-----------------------|------------|---------|---|---------|
| PHOTO NO. <u>322022</u> <u>5168</u> Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8                                                    |             |   |         |            |                       |            |         |   |         |
| COUNTRY <u>China</u>                                                                                                                                    |             |   |         |            | PROVINCE <u>Hopeh</u> |            |         |   |         |
| AREA NO                                                                                                                                                 | <u>231L</u> |   | SUBJECT | <u>APF</u> | SUBJECT               | <u>DIB</u> | SUBJECT |   | SUBJECT |
| \$                                                                                                                                                      | H           | E | H       | C          | H                     | E          | N       | G | \$      |
| N                                                                                                                                                       | G           |   |         |            |                       |            |         |   | \$      |
| O                                                                                                                                                       |             |   |         |            |                       |            |         |   | \$      |
| H A N K O U K I<br>G E N E R A L Y S O U T H I<br>I T P L I to Iron and Steel<br>Plant. For location see sketch, CIA SKI.<br>Part 12 of 15-part series. |             |   |         |            |                       |            |         |   |         |
| DATE OF PHOTO <u>Sept.</u> <u>5</u> <u>7</u> TYPE <u>4</u> QUALITY <u>2</u> CLASS <u>C</u> NO. OF CARDS <u>2</u>                                        |             |   |         |            |                       |            |         |   |         |
| Confidential//NoFORN/Cont. Cont. H                                                                                                                      |             |   |         |            |                       |            |         |   |         |
| CAPTIONED BY <u>[Redacted]</u>                                                                                                                          |             |   |         |            |                       |            |         |   |         |
| FORM NO. 1 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8...                                                                          |             |   |         |            |                       |            |         |   |         |

PHOTO NO. Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY China PROVINCE Hopeh

AREA NO 231L SUBJECT ADF SUBJECT DIB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ H I H C H E N G \$ H A N L O O K I  
N G G E N E R A L L Y \$ S O U T H I  
O L T \$ T L I to Iron and Steel

Plant. For location see sketch, CIA SKI.

Part 13 of 15-part series.

25X1A

| DATE OF PHOTO                     | TYPE | QUALITY | CLASS | NO. OF CARDS |
|-----------------------------------|------|---------|-------|--------------|
| Sept. 5 7                         | 4    | 2       | C     | 2            |
| Confidential/NOFORN/Cont. Control |      |         |       | CAPTIONED B  |

FORM NO. 1 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO NO. **Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8**

COUNTRY **China** PROVINCE **Hopeh**

AREA NO **231L** SUBJECT **HAIF** SUBJECT **DB** SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

**\$ H I H C H E N G \$ H A N 15 L O O K 17**

**N G G E N E R A L Y \$ 33 O U T H 17**

**O I 27 \$ 1 39 L I to Iron and Steel**

**Plant. For location see sketch, CIA SKI.**

**Part 14 of 15-part series.**

**25X1A**

| DATE OF PHOTO    | TYPE     | QUALITY  | CLASS    | NO. OF CARDS |
|------------------|----------|----------|----------|--------------|
| <b>Sept. 5 7</b> | <b>4</b> | <b>2</b> | <b>C</b> | <b>2</b>     |

**Confidential/NOFORN/Cont. Control**

FORM NO. 1 **Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8**

PHOTO NO.

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

37 55N 115 08E

COUNTRY

China

PROVINCE

Hopeh

AREA NO

231L

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to Iron and Steel

Plant. For location see sketch, CIA 322972

361

Part 15 of 15-part series.

DATE OF PHOTO

Sept.

5

7

TYPE

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QUALITY

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CLASS

C

NO. OF CARDS

2

25X1A

CLASSIFICATION

Confidential/NOFORN/Cont. Control

CAPTIONED BY

B

FORM NO. 174

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

PHOTO ANALYSIS REPORT

CFO 918701

PHOTO NO. 3834 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY China PROVINCE Hopei

AREA NO 7314 SUBJECT HFB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ H I H C H E N G 10 H A V 15 L O O K 20  
M G G E N E R A 20 L Y 35 S O U T H 40  
O I 25 S I 35 L I 10 IRON and Steel

Plant. For location see sketch, CIA SK 2.  
Part 1 of 14-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS |
|---------------|------|---------|-------|--------------|
| Sept. 5 7     | 4    | 2       | C     | 2            |

Classified/NOFORN/Cont. Control CAPTIONED BY



PHOTO NO. **Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8**

COUNTRY **LAOS** PROVINCE **PHOUKHOUT**

| AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| 231A    | 79F     | 71B     |         |         |         |         |         |         |         |
| S       | H       | I       | H       | C       | H       | E       | N       | S       | 18      |
| M       | G       |         | G       | E       | N       | E       | R       | A       | 20      |
| O       |         | L       |         | S       | I       |         |         |         | 40      |

to Iron and Steel Plant. For location see sketch, CIA SKZ.  
Part 2 of 14-part series.

25X1A

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | CAPTIONED BY |
|---------------|------|---------|-------|--------------|--------------|
| Sept. 5 7     | 4    | 2       | C     | 2            |              |

*Confidential/NoFORN/Cont. Control*

PHOTO NO. 2315 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

COUNTRY China PROVINCE Hopeh

AREA NO 231L SUBJECT ADF DIB SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

\$ H I H C H I N G \$ H A N L O O K I  
N G G E N E R A L L Y \$ S O U T H T  
O I 4 \$ T 59 L T to Iron and Steel

Plant. For location see sketch, CIA 542.

Part 3 of 14-part series.

25X1A

DATE OF PHOTO Sept. 5 7 TYPE 4 2 CLASS C NO. OF CARDS 2

CLASSIFICATION Confidential/NOFORN/Cont. Control CAPTIONED B

FORM NO. 174 Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8 PHOTO ANALYSIS REPORT

Approved For Release 1999/09/10 : CIA-RDP78-05867A000200760025-8

|           |         |          |          |         |    |         |   |         |    |         |   |         |    |         |   |   |   |    |    |
|-----------|---------|----------|----------|---------|----|---------|---|---------|----|---------|---|---------|----|---------|---|---|---|----|----|
| PHOTO NO. | LOT NO. | APPROVAL |          |         |    |         |   |         |    |         |   |         |    |         |   |   |   |    |    |
| COUNTRY   | CHINA   |          | PROVINCE | Hopeh   |    |         |   |         |    |         |   |         |    |         |   |   |   |    |    |
| AREA NO   | 231L    | SUBJECT  | ADF      | SUBJECT | DB | SUBJECT |   | SUBJECT |    | SUBJECT |   | SUBJECT |    | SUBJECT |   |   |   |    |    |
| \$        | H       | I        | H        | C       | H  | E       | N | G       | \$ | H       | A | N       | 15 | L       | O | O | K | 17 |    |
| N         | G       |          | G        | E       | N  | E       | R | A       | L  | L       | Y |         | \$ | S       | O | U | T | H  | 17 |
| O         |         | L        |          |         |    |         |   |         |    |         |   |         |    |         |   |   |   |    |    |

Plat. for location see sketch, CIA 542.  
Part 4 of 14-part series.

25X1A

|                                   |      |         |       |              |
|-----------------------------------|------|---------|-------|--------------|
| DATE OF PHOTO                     | TYPE | QUALITY | CLASS | NO. OF CARDS |
| Sept. 57                          | 4    | 2       | C     | 2            |
| Confidential/NoFORN/Cont. Control |      |         |       | CAPTIONED B  |

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|                                                                 |               |                |         |                                                                 |              |         |         |
|-----------------------------------------------------------------|---------------|----------------|---------|-----------------------------------------------------------------|--------------|---------|---------|
| PHOTO NO. 332017                                                |               | LOT NO. 115    |         | APPROVED FOR RELEASE 1999/09/10: CIA-RDP78-05867A000200760025-8 |              | 715 086 |         |
| COUNTRY CHINA                                                   |               | PROVINCE Hopeh |         |                                                                 |              |         |         |
| AREA NO. 231K                                                   | SUBJECT 1A9F  | SUBJECT DIB    | SUBJECT | SUBJECT                                                         | SUBJECT      | SUBJECT | SUBJECT |
| \$ H I H                                                        | C H I N G     | \$ H A N       | 15      | L O O K                                                         | 20           |         |         |
| N G                                                             | G E N E R A L | L Y            | \$ 35   | O U T H                                                         | 40           |         |         |
| O L                                                             | \$ T          | 39             | L I     | to Iron and Steel Plant. For location see sketch, CIA SK-2.     |              |         |         |
| Part 5 of 14-part series.                                       |               |                |         |                                                                 |              |         |         |
| 25X1A                                                           |               |                |         |                                                                 |              |         |         |
| DATE OF PHOTO                                                   |               | TYPE           | QUALITY | CLASS                                                           | NO. OF CARDS |         |         |
| Sept. 5 7                                                       |               | 4              | 2       | C                                                               | 2            |         |         |
| Confidential/NOFORN/Cont. Control                               |               |                |         | CAPTIONED BY                                                    |              |         |         |
| FORM NO. 174 USE PREVIOUS EDITIONS                              |               |                |         |                                                                 |              |         |         |
| Approved For Release 1999/09/10: CIA-RDP78-05867A000200760025-8 |               |                |         |                                                                 |              |         |         |